

The Church of the Epiphany

The Fifteenth Sunday after Pentecost
Proper 18
September 10, 2023
10:30 a.m.

The Holy Eucharist

according to

THE BOOK OF COMMON PRAYER 1979

Rite II

and The Hymnal, 1982

Welcome to the Church of the Epiphany. The Anglican tradition values common prayer. Praying together shapes our faith, binds us together, and helps us grow closer to God. We invite you to pray with us today. Page numbers refer to the Book of Common Prayer, 1979 (the red book). Hymns noted with an S are in the frontmost section of The Hymnal, 1982 (the blue book).

Let the Word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. *1 Colossians 3:16.*

*The half-hour before mass is a time of quiet prayer and preparation.
Please observe silence and turn off your electronic devices.*

Prelude: Where True Charity and Love Dwell – C. Callahan

Welcome and Announcements

PREPARATION RITES

BCP 355

All stand for the entrance procession

Hymn 376 Joyful, joyful, we adore thee

The people standing, the Celebrant joins the people in facing the altar and says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

The Celebrant says the Collect for Purity.

Almighty God, to you all hearts are open, all desires known,
and from you, no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

The Gloria in Excelsis is sung by all, standing

Hymnal S-280

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

The Celebrant says the Collect

BCP 232

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

BCP 357

The people sit. The Lessons, as appointed, are read, the Reader first saying

A Reading from Ezekiel [33:7-11]

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Reader The Word of the Lord

People **Thanks be to God.**

Silence is kept

Directions for Reciting the Psalter

*The Psalm is read Responsively, the minister alternating with the congregation, verse by verse. An asterisk divides each verse into two parts. In reading, a **distinct pause should be made at the asterisk**. The pause is long enough to take a breath as one silently says the Name of Jesus. Commas in Psalms are not observed with a pause; a pause is observed at semi-colons. The Psalms are best able to be said when the readers both lower the pitch and volume of their voice.*

BCP 583

Reader The Psalm for today is a portion of
Psalm 119, He, *Legem pone*
We will read responsively by whole verse,
pausing at the asterisks.

BCP 616

33 Teach me, O Lord, the way of your statutes, *
and I shall keep it to the end.

**34 Give me understanding, and I shall keep your
law; *
I shall keep it with all my heart.**

35 Make me go in the path of your commandments, *
for that is my desire.

**36 Incline my heart to your decrees *
and not to unjust gain.**

37 Turn my eyes from watching what is worthless; *
give me life in your ways.

**38 Fulfill your promise to your servant, *
which you make to those who fear you.**

39 Turn away the reproach which I dread, *
because your judgments are good.

**40 Behold, I long for your commandments; *
in your righteousness preserve my life.**

Reader A Reading from Romans [13:8-14]

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word,

“Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept

The people stand for the Gospel procession

Laudate Dominum

Songs from Taizé

The people and choir sing.

Sung through three, six, or nine times

**Laudate Dominum,
Laudate Dominum
Omnes gentes, alleluia!
Laudate Dominum,
Laudate Dominum
Omnes gentes, alleluia!**

Then, all standing, the Celebrant reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
According to Matthew [18:15-20].

People **Glory to you, Lord Christ.**

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you

are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

After the Gospel, the Celebrant says

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Kristin Wickersham

Silence is kept

The people stand. The Celebrant and people say

THE NICENE CREED

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and people pray responsively

Subdeacon As the Church, the Body of Christ in this time and place,
let us offer our prayers, responding, “Lord, hear our
prayer.”

Silence is kept

That we may love the Lord with our whole heart, and
soul, and mind, and our neighbor as our selves, claiming
the great commandment as our pathway and destination;
let us pray.

People **Lord, hear our prayer.**

Intercessor That our love may be revealed through our actions, as
we commit ourselves to visiting those who are in prison,
or confined to their homes, or living in nursing facilities,
that in seeing their face we will see the face of Jesus; let
us pray.

People **Lord, hear our prayer.**

Intercessor That peace may flourish wherever there is strife or

enmity between peoples, bringing opportunities for improved nutrition, health, and education, revealing God's mantle of light; let us pray.

People **Lord, hear our prayer.**

Intercessor For the power of the Holy Spirit in guiding us in our discovery of our vocation, our manner of expressing God's indwelling love, so that we may be passionate about our work and ministry; let us pray.

People **Lord, hear our prayer.**

Intercessor For the grace to turn away from anything that places a barrier between God's love and our actions, so that in turning back to Jesus we may receive mercy for the past and strength for the future; let us pray.

People **Lord, hear our prayer.**

Intercessor For blessings upon those who have died, that their souls and the souls of all the faithful departed, through the mercy of God may rest in peace; let us pray.

People **Lord, hear our prayer.**

Intercessor In thanksgiving for the blessings we have received, we continue our prayers.

Silence is kept

The people may add their own intercessions and thanksgivings, either silently or aloud.

The Celebrant concludes with a Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN

The Celebrant reads one of the sentences from the Penitential Order

BCP 352

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

The people kneel and the Priest then says

BCP 359

Let us confess our sins against God and our neighbor.

Silence is kept

The Priest and People say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People **And also with you.**

Then the Celebrant and people may greet one another in the name of the Lord

THE HOLY COMMUNION

THE OFFERTORY

BCP 376

The Celebrant says to the people

But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand. *1 Chronicles 29:14*

At the offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the Bread and Wine and in the money we give. An offering is received to support Epiphany's ministry of sharing God's love. All are invited to make a thank offering as the plate is passed. The offerings are then brought to the altar to be blessed by the priest.

The people sit

Anthem: "Forgive Our Sins as We Forgive" – Detroit/Herklots

Hymn 424 For the fruit of all creation, v. 3

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Altar, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S-125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory
for ever and ever. *Amen.***

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant and People

Hymnal S-161

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

THE INVITATION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people.

The Sacrament is celebrated using wheat bread and fermented grape wine.

All baptized Christians who come seeking the Body and Blood of Christ, who earnestly repent of their sins, are in love and charity with their neighbors, and intend to lead a new life following the commandments of God are welcome to receive.

You may stand or kneel to receive Communion. The consecrated Bread is received in the hand, the right hand laid flat and placed on top of the left. To receive the consecrated Wine, grasp only the base of the chalice and guide it to your lips.

All are welcome to come to the altar rail and receive a blessing from the priest. Indicate this at the rail by crossing both arms over your chest.

We do not permit the practice of intincting the Holy Sacrament or dipping the bread into the consecrated wine. If, for any reason, you do not wish to receive the bread or the wine, please cross your

arms as the minister approaches. Although we encourage reception in both kinds, the grace of God present in the Holy Sacrament is fully available in the Body or Blood alone.

If you would like Communion brought to you in your pew, please inform an usher.

The Bread and the Cup are given to the communicants with these words

BCP 365

Celebrant The Body of Christ, the bread of heaven.

Communicant **Amen.**

Celebrant The Blood of Christ, the cup of salvation.

Communicant **Amen.**

During the ministration of Communion, hymns, psalms, or anthems are sung.

Hymn 602 Jesu, Jesu, fill us with your love

Taizé Chant. Come and fill

Come and fill our hearts with your peace.

You alone, O Lord, are holy.

Come and fill our hearts with your peace, alleluia!

CONCLUDING RITES

After Communion, the people kneel and Celebrant says

Let us pray.

The People may join in saying this prayer

BCP 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.***

The Bishop when present, or the Priest, may bless the people.

The Deacon, or the Celebrant, dismisses the people with these words

Go in peace, to love and serve the Lord.

People **Thanks be to God.**

Hymn 527 Singing songs of expectation

Postlude: Awake, O Spirit of the Watchman – C. Tambling

An Outline of the Faith
commonly called the Catechism

The Sacraments

Q. What are the sacraments?

A. The sacraments are outward and visible signs of inward and spiritual grace, given by Christ as sure and certain means by which we receive that grace.

Q. What is grace?

A. Grace is God's favor towards us, unearned and undeserved; by grace God forgives our sins, enlightens our minds, stirs our hearts, and strengthens our wills.

Q. What are the two great sacraments of the Gospel?

A. The two great sacraments given by Christ to his Church are Holy Baptism and the Holy Eucharist.

The Church of the Epiphany

An Episcopal Church and member of the worldwide Anglican Communion

8000 Hermitage Road
Richmond, Virginia 23228
(804) 266-2503

Office Hours:
Tuesday, Wednesday, and Thursday
9:00 a.m. – 1:00 p.m.

Clergy and Staff

The Rt. Rev'd E. Mark Stevenson, D. Min. *h.c.*, Bishop Diocesan
The Rev'd Kristin P. R. Wickersham, Priest-in-Charge
Mr. Florian Jones-Stamm, Deacon Intern
Mrs. Anita Williams, Minister of Music
Mrs. Lucy Whitlock, Parish Administrator
Mrs. Crystal Sarvay, R.N., Parish Nurse
Mr. Timon Kenyi, Sexton
Marty Shephard, Treasurer

The Vestry

The Rev'd Kristin Wickersham (Presider), John Sarvay (Sr.
Warden),
Randy Holden (Jr. Warden), Jeri Townley (Register),
Scott Blackwell, Gray Corbett, John Norris,
Mirendy Smith, Billy Tucker

Ministers

The ministers of the Church are all lay people, bishops, priests, and
deacons.

COMMUNICATION CARD
September 10, 2023

Welcome! You have blessed us with your presence. Please tell us how we can best serve you by completing the Communication Card.

Please place in the offering basket, hand it to an usher, or place on the table in the vestibule.

I'm looking for a church home
 I'd like to speak with a clergy member
 I'm ready to become a member
 I'm just visiting today

Name & Address Please update

Phone _____

Email _____

Children's names and ages


Please give me more information about:

Children's / Youth Programs
 Social events
 Outreach opportunities
 Classes and Small Group Studies
 Baptism or Confirmation
 How I can get involved

How did you hear about Epiphany?

(over)

FOR YOUR PRAYERS

New to the Prayer List: Emma Greenman—friend of Kim & Dwight Ludwig 

Parishioners: Mike Young, Bob Jimerson, Milton Jenkins, Herb Williams, Martha Jenkins, Buddy Dunn, Timon Kenyi, Shirley Hughson, Chris Tignor, Jeannie Riddick, Chuck Strabley

Homebound: Ray Hampton, Dot Hudson, Fran LaVigne, Marion Magruder, Joyce Melton, Ina Stickel, and Irene Morris

Family & Friends: Kim McMullin & Keri Roberts—friends of Becky Card, Caitlin & Dcn. Kyle Bomare & their family, Ed Morrow—friend of Bob & Kathy Jimerson, Dave & Melanie Erwin—friends of Dwight & Kim Ludwig, Karen Rood—sister of Jeri Townley, John Henry Rice—son of Fr. John & Mackie Rice, Johnny Jorstad—Martha Jenkins son & Marty Shephard & Sandy Tignor's brother, Judy Watson—Martha Jenkins niece & Marty Shephard & Sandy Tignor's cousin, Karen Tatti—friend of Jennifer Tucker, Pamela Carr—Nancy Sonne's niece, Marie Patterson—Crystal Sarvay's mother, Jean Stone—John Stone's mother, Sebastian Strong—Jennifer Whitlock's grandson

Prayers for the departed: Roselyn Timon

CHURCH OF THE EPIPHANY

Today's Ministers

Ushers: Scott Blackwell, Lee Poates
Acolytes: Maura & Cora Whitlock
Lessons: Rosemary Arneson
Prayers of the People: Rosemary Arneson
Chalice: Florian Jones-Stamm
Sun. School Helper: Conny Barrett
Altar Guild: Cheri & Scott Blackwell
Coffee Hour: Taco Bar
Counters: Carol Cullinan

Weekly Worship
Sundays at 8:15 & 10:30 a.m.

Contact info:
The Rev. Kristin P. R. Wickersham, SOSc
Priest in Charge
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www.epiphanyepiscopal.com



The Church of the Epiphany

ANNOUNCEMENTS

Fifteenth Sunday after Pentecost

September 10, 2023

Welcome—we are glad you are here! Know that whoever you are, and where ever you are in your spiritual journey, you have a place here. If you are new, or haven't yet given us your contact information, please complete the attached communication card and place it in the plate so that you can learn more about Epiphany's community.

Introducing the Lesson

1st Reading: Ezekiel 33:7-11

In our first lesson the prophet Ezekiel is like a watchman: it is his responsibility to warn the wicked, but it is the individual's responsibility to stop sinning. Some people say it is too late to repent—that the burden of past sins is too great to overcome. Ezekiel is to tell them that it is the living God who calls them to cease sinning and find life. These oracles were delivered as Israel's exile was beginning and were meant to instill both a sense of accountability and the hope necessary for repentance.

2nd Reading: Romans 13:8-14

In this reading Paul summarizes the heart of the law and urges a way of life in full awareness of the nearness of salvation. All the commandments and all human responsibility for others are fulfilled by "loving your neighbor as yourself". Disciples must recognize that the nighttime of sinfulness is passing. The daylight, the time for new conduct and the following of Jesus, now comes.

The Gospel: Matthew 18:15-20

Our gospel presents teaching about how to deal with sin and grievances within the Christian community. The early churches did not have established codes and regulations and had to fashion their own ways of dealing with such matters. Here every effort is made to bring the sinful member to repentance. Failing this, the individual is to be treated as outside the church. Such decisions are understood to be ratified in heaven and by Christ's presence even in the smallest of Christian gatherings.

**On the Calendar
and Coming up**

Sun. Sept. 10th
8:15 am—Holy Eucharist
10:30 am—Holy Eucharist

2nd Sunday Lunch—Taco Bar

7:30 pm — AA Meeting in parish hall

Wed. Sept. 13th
6:00 pm — Bible Study

Thur. Sept. 14th
6:15 pm—Chancel Choir Rehearsal

Fri. Sept. 15th
7:30 pm — AA meeting in the parish hall

Sat. Sept. 16th
10 am—noon—Diaper Ministry

Sun. Sept. 17th
8:15 am—Holy Eucharist
10:30 am—Holy Eucharist

7:30pm —AA meeting in the parish hall

The flowers on the altar this morning are given to the Glory of God in memory of Jackie Martin by her family Ralph, Judy, John and Leslie.

Stewardship: Giving is more than a responsibility—it is a privilege; more than an act of obedience—it is evidence of our faith. (William Arthur Ward)

Adult Christian Formation begins again this Wednesday, September 13. This small group meets after work, at 6:00 pm in the parlor. We will continue our focus on the Gospel According to John. Send an email to Mtr. Kristin if you would like to be included in this small group.

2nd Sunday Lunches are back beginning today. These lunches are free to all who would like to join us. We welcome guests to any and all lunches! Mark your calendars thru December:
Sept. 10 — Taco Bar
Oct. 8 — Baked Potato Bar
Nov. 12 — Chicken & mashed potatoes
Dec. 17 — Soup & Bread Lunch

The menu is subject to change, and meals will have a vegetarian option.

Attendance: September 3, 2023
8:15 am 7
10:30 am 44

Outreach Opportunities



The diaper ministry continues to hold diaper distribution on the third Saturday of every month from 10 am to 12 noon. This inspirational ministry has been touching families lives in our community since 2018 and continues to welcome new families each month. This ministry offers the parish an outreach opportunity to share God's love and develop relationships within our community and this past month we have met several new families. The most recent diaper distribution was held Saturday, August 19th. The next diaper distribution day is on September 16th. A sign-up sheet is on the outreach board in the parish hallway for anyone interested in volunteering. Donations of diapers (sizes 4, 5 and 6) and wipes are also appreciated. Thank you again to everyone for your continued support of this ministry!



A copy of the **2023 homeless lunch schedule** is available on the bulletin board in the parish hallway if anyone would like a copy. If anyone is interested in taking part in this ministry, ALL are welcome! Contact Mary Sam Abernathy (msabernathy88@gmail.com) or the team lead, for the team you are interested in helping. **The next lunches are scheduled to be prepared and delivered by the Green Team on October 7th.** Thank you to the Vestry who prepared and delivered lunches on September 2nd. This ministry is currently in its 24th year! **Donations of paper lunch bags, sandwich bags and napkins** are always welcome as well and can be dropped at the church office. Additionally, if you have further questions or concerns, I am always available to answer any questions. Crystal Sarvay, Outreach Coordinator (crystalsarvay@gmail.com).



Lambs Basket continues to need donations of food items, particularly cereals, peanut butter, jams, jellies, and canned foods. Please, bring in your donations and leave them in the parish hallway in the red wagon. Thank you for your continued support of this project.

If anyone has any outreach projects or needs, they are aware of in the community, please share them! See Crystal Sarvay, Outreach Coordinator.

*The love and kindness that our parish shares is beyond amazing!
Love lives here!*

COMMUNICATION CARD

September 10, 2023
Our Communication Card is for **all people at The Church of the Epiphany** so that you can share your thoughts and prayers, and request information.

If you are new, please complete the opposite side so we also have your contact information.

I'd like more information about an upcoming event or program

I am RSVPing or signing up for:

I am interested in learning more about how to be part of the following ministries or programs:

- | | |
|---|--|
| <input type="checkbox"/> Music | <input type="checkbox"/> Greeters |
| <input type="checkbox"/> Altar Guild | <input type="checkbox"/> Pastoral Care |
| <input type="checkbox"/> Office help | <input type="checkbox"/> Readers |
| <input type="checkbox"/> Christian Ed | <input type="checkbox"/> Prayer Team |
| <input type="checkbox"/> Outreach | <input type="checkbox"/> Ushers |
| <input type="checkbox"/> Chalice Bearer | <input type="checkbox"/> |

Prayer Requests / Comments
