

Morning Prayer Rite II  
Fifth Sunday after Pentecost Proper 8  
June 27<sup>th</sup> 2021

**Prelude:** Joyful, Joyful, We Adore Thee - *M. Burkhardt*

*Officiant*

Grace to you and peace from God our Father and the Lord  
Jesus Christ. *Philippians 1:2*

**Confession of Sin**

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of  
Almighty God our heavenly Father, to set forth his praise, to  
hear his holy Word, and to ask, for ourselves and on behalf  
of others, those things that are necessary for our life and our  
salvation. And so that we may prepare ourselves in heart and  
mind to worship him, let us kneel in silence, and with  
penitent and obedient hearts confess our sins, that we may  
obtain forgiveness by his infinite goodness and mercy.

*Silence is kept.*

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

## The Invitatory and Psalter

*All stand*

*Officiant*

Lord, open our lips.

*People*

And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

**Venite** *Psalm 95:1-7*

*Officiant and People*

The earth is the Lord's for he made it: Come let us adore him.

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*

and raise a loud shout to him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are the caverns of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand.\*

Oh, that today you would hearken to his voice!

The earth is the Lord's for he made it: Come let us adore him.

### The Psalm Appointed

Psalm 30

*Exaltabo te, Domine*

*Officiant and People*

- 1 I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \*  
and you restored me to health.

- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
“I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as  
the mountains.”
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?”
- 11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper.”
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

### **A Reading from Wisdom of Solomon 1:13-15; 2:23-24**

God did not make death,  
And he does not delight in the death of the living.  
For he created all things so that they might exist;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion of Hades is not on earth.  
For righteousness is immortal.

God created us for incorruption,  
and made us in the image of his own eternity,  
but through the devil's envy death entered the world,  
and those who belong to his company experience it.

*Answer*           The word of the Lord.  
                          Thanks be to God.

**Canticle 11   The Third Song of Isaiah**   *Surge, illuminare*  
*Isaiah 60:1-3, 11a, 14c, 18-19*

*Officiant and People*

Arise, shine, for your light has come, \*  
and the glory of the Lord has dawned upon you.  
For behold, darkness covers the land; \*  
deep gloom enshrouds the peoples.  
But over you the Lord will rise, \*  
and his glory will appear upon you.  
Nations will stream to your light, \*  
and kings to the brightness of your dawning.  
Your gates will always be open; \*  
by day or night they will never be shut.  
They will call you, The City of the Lord, \*  
The Zion of the Holy One of Israel.  
Violence will no more be heard in your land, \*  
ruin or destruction within your borders.  
You will call your walls, Salvation, \*  
and all your portals, Praise.  
The sun will no more be your light by day; \*  
by night you will not need the brightness of the moon.

The Lord will be your everlasting light, \*  
and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**A Reading from Paul's Second letter to the Corinthians 8:7-15**

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness,  
and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against  
the earnestness of others. For you know the generous act of our Lord Jesus Christ, that  
though he was rich, yet for your sakes he became poor, so that by his poverty you might  
become rich. And in this matter I am giving my advice: it is appropriate for you who began  
last year not only to do something but even to desire to do something-- now finish doing it,  
so that your eagerness may be matched by completing it according to your means. For if the

eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

The word of the Lord.

*Answer*

Thanks be to God.

## Canticle 17 **The Song of Simeon** *Nunc dimittis*

*Luke 2:29-32*

*Officiant and People*

Lord, you now have set your servant free \*  
to go in peace as you have promised;  
For these eyes of mine have seen the Savior, \*  
whom you have prepared for all the world to see:  
A Light to enlighten the nations, \*  
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **A Reading from the Gospel of Mark 5:21-43**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Answer*            The Word of the Lord.  
                             Thanks be to God.

## Sermon

### The Apostles' Creed

*Officiant and People*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*        The Lord be with you.  
*People*            And also with you.  
*Officiant*        Let us pray.

*Officiant and People*

<p>Our Father, who art in heaven,          hallowed be thy Name,          thy kingdom come,          thy will be done,          on earth as it is in heaven.          Give us this day our daily bread.          And forgive us our trespasses,          as we forgive those          who trespass against us.          And lead us not into temptation,          but deliver us from evil.          For thine is the kingdom,          and the power, and the glory,          for ever and ever. Amen.</p>	<p>Our Father in heaven,          hallowed be your Name,          your kingdom come,          your will be done,          on earth as in heaven.          Give us today our daily bread.          Forgive us our sins          as we forgive those          who sin against us.          Save us from the time of trial,          and deliver us from evil.          For the kingdom, the power,          and the glory are yours,          now and for ever. Amen.</p>
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V. Show us your mercy, O Lord;  
 R. And grant us your salvation.  
 V. Clothe your ministers with righteousness;  
 R. Let your people sing with joy.  
 V. Give peace, O Lord, in all the world;  
 R. For only in you can we live in safety.  
 V. Lord, keep this nation under your care;  
 R. And guide us in the way of justice and truth.  
 V. Let your way be known upon earth;  
 R. Your saving health among all nations.  
 V. Let not the needy, O Lord, be forgotten;  
 R. Nor the hope of the poor be taken away.  
 V. Create in us clean hearts, O God;  
 R. And sustain us with your Holy Spirit

*Officiant**The Collect of the Day*

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*A Collect for Sundays*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

*A Collect for Mission*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

*Free Intercessions and Thanksgivings are Offered***The General Thanksgiving***Officiant and People*

Almighty God, Father of all mercies,  
 we your unworthy servants give you humble thanks  
 for all your goodness and loving-kindness  
 to us and to all whom you have made.  
 We bless you for our creation, preservation,  
 and all the blessings of this life;  
 but above all for your immeasurable love  
 in the redemption of the world by our Lord Jesus Christ;  
 for the means of grace, and for the hope of glory.  
 And, we pray, give us such an awareness of your mercies,  
 that with truly thankful hearts we may show forth your praise,  
 not only with our lips, but in our lives,  
 by giving up our selves to your service,  
 and by walking before you  
 in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with you and the Holy Spirit,  
 be honor and glory throughout all ages. *Amen.*

Let us bless the Lord.

*Thanks be to God.*



Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

*If you wish to join in the singing of the hymn, we ask that you please wear a mask*

**Hymn:** As those of old their first fruits brought - *Hymnal 705*