

The Church of the Epiphany

Third Sunday after the Epiphany, Year A

January 22, 2023

10:30 a.m.

The Holy Eucharist: Rite Two

This service leaflet is excerpted from the Book of Common Prayer (BCP), the red book located in the pew rack in front of you. If you prefer to use the BCP itself to aid your worship, all BCP page numbers are noted. Hymns and service music are from The Hymnal 1982, the blue book located in the pew rack in front of you. Service music is noted by an S in front of the number and can be found in the front of The Hymnal 1982, before the hymns.

(The worship service is live-streamed. Streaming and recording conclude at The Great Thanksgiving. Holy Communion is not recorded.)

Prelude: Gentle Jesus - G. Faure

Welcome and Announcements

THE WORD OF GOD

THE ENTRANCE RITE

BCP 355

The people stand.

Processional Hymn: 381 Thy strong word

The people standing, the Priest-Celebrant joins the people in facing the Holy Altar and says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

Amen.

The Priest-Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

The Gloria in Excelsis is sung by all, standing.

Hymnal S-280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The Priest-Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Priest-Celebrant faces the Holy Altar and says the Collect of the Day.
BCP 215

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

BCP 357

The people sit.
The Lessons, as appointed, are read. A Psalm, hymn, or anthem may follow each Reading.

Reader A Reading from Isaiah [9:1-4]

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness--
 on them light has shined.
You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

Silence

Reader The Word of the Lord

People **Thanks be to God.**

Reader The Psalm for today is portions of
Psalm 27 [1, 5-13]. We will read responsively
by whole verse.

BCP 617

1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?

**5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the
days of my life;**

6 To behold the fair beauty of the LORD *
and to seek him in his temple.

**7 For in the day of trouble he shall keep me safe in
his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.**

8 Even now he lifts up my head *
above my enemies round about me.

**9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.**

10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.

**11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.**

12 Hide not your face from me, *
nor turn away your servant in displeasure.

**13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.**

Reader A Reading from 1 Corinthians [1:10-18]

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Silence

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand.

Gospel Acclamation: Alleluia, Song of Gladness

Tune: Hymn 559.

Words: Hymn 122 v. 1 as follows:

**Alleluia, song of gladness,
voice of joy that cannot die;
alleluia is the anthem
ever raised by choirs on high;
in the house of God abiding
thus they sing eternally. Repeat.**

Then, all standing, the Priest-Celebrant reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
According to Matthew [4:12-23].

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan,
Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of
death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him.

As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Silence

After the Gospel, the Priest-Celebrant says

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE HOMILY

Mtr. Kristin Wickersham

Silence

The people stand. The Priest-Celebrant and people say

THE NICENE CREED

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE
Intercessions for Year A

Church Publishing

The Intercessor and people pray responsively

Intercessor The light of Christ breaks through our
hesitancies, and releases our tongues to proclaim the good
news of the kingdom, and so we offer our prayers,
responding, “Hear us, God of Glory.”

Silence

That the Church may respond with compassion and
generosity to those who live with the anguish of
unemployment, disrespect, hunger, and fear, releasing
them from their anxiety through the supportive ministry
and compassion of the household of faith; let us pray.

People **Hear us, God of Glory.**

Intercessor In thanksgiving for those who have been lights in their generation, especially Peter, Andrew, James and John; may we, following their example, leave comfort and certainty behind as we respond to Jesus' call to follow wherever he leads; let us pray.

People **Hear us, God of Glory.**

Intercessor I thanksgiving for writers and actors, dancers and singers, doctors and teachers, and all who use their talents in the cause of peace throughout the world; let us pray.

People **Hear us, God of Glory.**

Intercessor For the leaders of the nations, that concern for justice may guide the daily decisions they must make on our behalf, and that a dedication for the common good may overcome the powerful seduction of a few; let us pray.

People **Hear us, God of Glory.**

Intercessor In thanksgiving for this Eucharistic Feast through which we receive the Body and Blood of Christ, heavenly food to strengthen us on our earthly pilgrimage; let us pray.

People **Hear us, God of Glory.**

Intercessor For those whom we no longer see, but who live in the fellowship of the saints, in whose company we hope to reside; let us pray.

People **Hear us, God of Glory.**

Intercessor Guided by the light of Christ shining in our hearts, we continue our prayers.

Silence

The people may add their own intercessions and thanksgivings, either silently or aloud.

The Priest-Celebrant concludes with a suitable Collect.
BCP 395

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

CONFESSION OF SIN

BCP 359

The Priest-Celebrant says

Let us confess our sins against God and our neighbor.

All kneel.

Silence is kept.

The Priest-Celebrant and people say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest-Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

The Priest-Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Priest-Celebrant and people may greet one another in the name of the Lord.

The Priest-Celebrant says to the people

BCP 376

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The people sit.

The people place their offerings and commitment/pledge cards into offering plates, which are brought to the altar as an offering to God, and blessed by the Priest-Celebrant.

Offertory: Voluntary No. 4 - M. Greene

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 367

The people stand.

The Priest-Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Altar, the Priest-Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hymnal S-124

Priest-Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel.

Then the Priest-Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to

you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Priest-Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Priest-Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Priest-Celebrant continues

And now, as our Savior

Christ has taught us,
we are bold to say,

THE LORD'S PRAYER

BCP 364

People and Priest-Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Priest-Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Priest-Celebrant says the following Invitation

The Gifts of God for the People of God.

The Priest-Celebrant and ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

How to Receive Communion and An Invitation to Baptism

All baptized Christians are invited to receive communion. If you do not wish to receive, you may come forward for a blessing, indicating this by crossing your arms over your chest. If you desire to be Baptized and thereby enter into membership in the mystical Body of Christ, the Church, please contact the Priest-in-Charge.

At the altar rail, to receive the bread, lay your right hand in your left hand, palm open. To receive the wine, as the priest brings the chalice to your lips, gently touch the base of the chalice and help guide it.

We do not allow the practice of intinction, or dipping the bread into the consecrated wine. If you do not wish to receive the consecrated wine, please indicate this by crossing your arms over your chest. Although we encourage reception in both kinds, the grace of God present in the holy sacrament is fully available in the bread or the wine alone.

If you would like communion brought to you in your pew, please tell an usher and the priest will come to you.

The Bread and the Cup are given to the communicants with these words

BCP 365

Celebrant The Body of Christ, the bread of heaven.

Communicant **Amen.**

Celebrant The Blood of Christ, the cup of salvation.

Communicant **Amen.**

The people join the choir in singing the hymns during Communion.

Hymns During Communion

Hymn 321 My God, thy table now is spread

Hymn 661 They cast their nets in Galilee

After Communion, the Priest-Celebrant says

Let us pray.

15

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Priest-Celebrant blesses the people.
Services

Book of Occasional

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

People **Amen.**

Post-Communion Hymn: 304 I come with joy

THE DISMISSAL

The Priest-Celebrant dismisses the people.

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: Vom Kimmel kam der Engel Schar – J. H. Buttstedt

The flowers on the altar this morning are given to the Glory of God from the family of Betty Van Valkenburg.

An Outline of the Faith
commonly called the Catechism

The Creeds

Q. What are the creeds?

A. The creeds are statements of our basic beliefs about God.

Q. How many creeds does this Church use in its worship?

A. This Church uses two creeds: The Apostles' Creed and the Nicene Creed.

Q. What is the Apostles' Creed?

A. The Apostles' Creed is the ancient creed of Baptism; it is used in the Church's daily worship to recall our Baptismal Covenant.

Q. What is the Nicene Creed?

A. The Nicene Creed is the creed of the universal Church and is used at the Eucharist.

Q. What, then, is the Athanasian Creed?

A. The Athanasian Creed is an ancient document proclaiming the nature of the Incarnation and of God as Trinity.

Q. What is the Trinity?

A. The Trinity is one God: Father, Son, and Holy Spirit.

The Church of the Epiphany

An Episcopal Church and member of the worldwide Anglican Communion

8000 Hermitage Road
Richmond, Virginia 23228
(804) 266-2503

Office Hours:
Tuesday, Wednesday, and Thursday
9:00 a.m. – noon

The Rev'd Kristin P. R. Wickersham, Priest-in-Charge
Mrs. Anita Williams, Minister of Music
Mrs. Lucy Whitlock, Parish Administrator
Mr. Timon Kenyi, Sexton
Marty Shephard, Treasurer

The Vestry

Gray Corbett (Sr. Warden), Randy Holden (Jr. Warden),
Becky Card (Register), Scott Blackwell, Cory Isemann, Stacy Mitchell, John
Norris, John Sarvay, Jeri Townley

COMMUNICATION CARD
January 22, 2023

Welcome! You have blessed us with your presence. Please tell us how we can best serve you by completing the Communication Card.

Please place in the offering basket, hand it to an usher, or place on the table in the vestibule.

I'm looking for a church home
 I'd like to speak with a clergy member
 I'm ready to become a member
 I'm just visiting today

Name & Address Please update

Phone _____

Email _____

Children's names and ages

Please give me more information about:

Children's / Youth Programs
 Social events
 Outreach opportunities
 Classes and Small Group Studies
 Baptism or Confirmation
 How I can get involved

How did you hear about Epiphany?

(over)

FOR YOUR PRAYERS

New to the Prayer List: Marchelle Clarke—April Craver's mother, Donna Ludwig—Dwight Ludwig's mom

Parishioners: Dottie Strabley, Mike Young, Bob Jimerson, Fran LaVigne, Buddy Dunn, Milton Jenkins, Chip Dunn, Herb Williams, Marion Magruder, Martha Jenkins, George Baynes, Nancy Sonne, Jeannie Riddick

Homebound: Ray Hampton, Dot Hudson, Joyce Melton, Ina Stickel, and Irene Morris

Family & Friends: Joyce Matchunis—Irene Morris' daughter-in-law, Dave Schulte—friend of Wayne & Lucy Whitlock, Johnny Jorstad—Martha Jenkins son & Marty Shephard & Sandy Tignor's brother, Buster & Janet Magruder—Marion Magruder's son & daughter-in-law, Carolyn Hall—friend of Kathy Jimerson, Lynn Selfe—friend of Gray & Frosine Corbett, Deb—cousin of Jeri Anne Townley, David Thabet, Elizabeth Mickel,—relatives of Denise Russell and Sandy Ruder, Christian Devol—friend of Cheryl Lineberry, Easton Guyer—Cheryl Lineberry's grandson, Mike Marcial—friend of Cory Isemann, Kelly & Steve Schaaf, Emily, Karen Rood—Jeri Anne Townley's sister, Melissa Matthews—friend of Kim Ludwig, Jack Nance, friend of Cheryl Lineberry, Judy Watson—Martha Jenkins niece & Marty Shephard & Sandy Tignor's cousin, Janie Dunnlevy—friend of Lucy & Wayne, Billy Callahan—friend of Karen Holden, Joanita Senoga—friend of Jeri Townley, Joan Church—Gail Wood's stepmother, Jean McDonough—Kim Ludwig & Karen Tucker's aunt

Prayers for the departed: Charlotte Lovelace

CHURCH OF THE EPIPHANY

Today's Ministers
10:30 PM—Worship Service

Weekly Worship
Sundays at 8:15 & 10:30 a.m.

Contact info:
The Rev. Kristin P. R. Wickersham, SOSc
Priest in Charge
Cell Phone: 804-502-1891

8000 Hermitage Road
804-266-2503

Office hours:
Tuesday—Thursday 9am-12noon
www.epiphanyepiscopal.com



The Church of the Epiphany
ANNOUNCEMENTS

Third Sunday after the Epiphany
January 22, 2023

Welcome—we are glad you are here! Know that whoever you are, and where ever you are in your spiritual journey, you have a place here. If you are new, or haven't yet given us your contact information, please complete the attached communication card and place it in the plate so that you can learn more about Epiphany's community.

Introducing the Lessons

1st Reading: Isaiah 9:1-4

Our Hebrew Bible lesson is a hymn of thanksgiving and hope offered at the birth of a new king in Jerusalem. The prophet hails the one born to be the ruler of his people. His reign will end oppression and bring justice, righteousness and a lasting peace. Christians see these words coming to fulfillment in Jesus.

2nd Reading: 1 Corinthians 1:10-18

In this lesson we hear that Paul is disturbed by news of factions in the young Corinthian church. Apparently the new converts were dividing into groups based on who it was who baptized them and whose teaching they were following. They must instead be unified in Jesus, in whose name alone they are baptized. Paul is grateful on this account that he himself has baptized very few of them, and that he does not preach with such eloquent wisdom that people would rely on him rather than the cross of Christ.

The Gospel: Matthew 4:12-23

The gospel is a summary of the early ministry of Jesus: his preaching, the calling of disciples, and his acts of healing. After the arrest of John the Baptist, Jesus withdrew to Galilee, an area in which many Gentiles lived. The evangelist perceives in this a fulfillment of prophecy and a foreshadowing of the church's mission to bring the light of the gospel to darkened lives. Two sets of brothers are called to leave their nets and become fishers of people.

On the Calendar and Coming up

Sun. Jan. 22nd
8:15 am Holy Eucharist
10:30am—Holy Eucharist

7:30 pm—AA Meeting in parish hall

Tue. Jan. 24th
7:00 pm—JRRingers

Wed. Jan. 25th
12:00 noon—Holy Eucharist
6:00 pm—Bible Study

Fri. Jan. 27th
3:00 pm—Memorial Service for Betty Van Valkenburg at Westminster Canterbury

7:30 pm—AA meeting in the parish hall

Sun. Jan. 29th
8:15 am Holy Eucharist
10:30am—Holy Eucharist

7:30pm—AA meeting in the parish hall

We welcome Don Moro to our organ bench this morning while Anita is away, packing and moving to their new place.

Also, there will be a Memorial Service for Betty Van Valkenburg at Westminster Canterbury on Friday, January 27 at 3:00 pm. May her soul and the souls of the faithful departed rest in peace.

The prayers & sympathy of the congregation are extended to the family and friends of Charlotte Lovelace who died on Tuesday, January 10th. Memorial Service will be at Westminster Canterbury on February 3rd at 2:00 pm. The burial service will be at Epiphany at 11:00 am. May her soul and the souls of the faithful departed rest in peace.

News from the kitchen: Please check the board and sign up for an upcoming coffee hour. We have the following dates open: Jan. 29 and in Feb. 12, 19, and 26.

Our next Second Sunday lunch will be the first Sunday of Feb. due to the Big Night Out on February 11th.

We are also bringing back the pancake supper. This will be held on Feb. 21st from 5—7:30. Looking for volunteers. Let Diana know if you are able to help.

There will not be a Second Sunday lunch during the season of Lent. The next one will be the third Sunday of April, the week after Easter.

Feb. 5: Pasta Bar
Feb. 11: Big Night Out
Feb. 21: Pancake supper
April 16: Second Sunday lunch

I have the 2023 Envelopes and if you want to pick yours up, please let me know in the office and I can get them for you.

Attendance: January 15, 2023
8:15 am 8
10:30 am 53

Outreach Opportunities



The diaper ministry continues to hold diaper distribution on the third Saturday of each month from 10 am to 12:00 noon. This inspirational ministry has been touching families lives in our community since 2018 and continues to welcome new families each month. This ministry offers the parish an outreach opportunity to share God's love and develop relationships within our community. The most recent diaper distribution was held on December 17th. The next diaper distribution day is on **January 21st**. A sign-up sheet is on the outreach board in the parish hallway for anyone interested in volunteering. Donations of diapers (sizes 5 & 6) and wipes are also appreciated. Thank you again for your continued support of this ministry!



A copy of the **2023 homeless lunch schedule** is available on the bulletin board in the parish hallway if anyone would like a copy. If anyone is interested in taking part in this ministry, ALL are welcome! Contact Mary Sam Abernathy (msabernathy88@gmail.com) or the team lead, for the team you are interested in helping. **The next lunches are scheduled to be prepared and delivered by Chapters 4 & 5 on February 4th.** Thank you to the Yellow Team who prepared and delivered lunches on January 7th. The year 2023 is the 24th year that our parish has taken part in the homeless lunch ministry! A big THANK YOU to everyone who continues to support this ministry. Donations of paper lunch bags, sandwich bags or napkins are always welcome as well and can be dropped at the church office. Additionally, if you have further questions or concerns, I am always available to answer any questions. Crystal Sarvay, Outreach Coordinator (crystalsarvay@gmail.com).



There are currently some needs within our elementary schools. They are requesting these items for their clinics for those students who may come in and find a special need during the day, which oftentimes does occur. These items include **boys and girl's pants with elastic waists, sizes 5 through 14 (sweat pant type) and children underwear sizes 5 through 14.** If anyone would like to donate any of these items, I will have a box in the parish hallway for them. These can be donated up through February 28th. Thank you so much!

Our outreach projects have been a blessing to so many families and re truly a special gift sent into our community from our parish! The love and kindness that our parish share is beyond amazing! If you know of any special needs or outreach projects that our parish could assist with, please reach out to me! Thank you so much!

The love and kindness that our parish share is beyond amazing!

Love live here!

COMMUNICATION CARD

January 22 2023

Our Communication Card is for **all people at The Church of the Epiphany** so that you can share your thoughts and prayers, and request information.

If you are new, please complete the opposite side so we also have your contact information.

I'd like more information about an upcoming event or program

I am RSVPing or signing up for:

I am interested in learning more about how to be part of the following ministries or programs:

- | | |
|---|--|
| <input type="checkbox"/> Music | <input type="checkbox"/> Greeters |
| <input type="checkbox"/> Altar Guild | <input type="checkbox"/> Pastoral Care |
| <input type="checkbox"/> Office help | <input type="checkbox"/> Readers |
| <input type="checkbox"/> Christian Ed | <input type="checkbox"/> Prayer Team |
| <input type="checkbox"/> Outreach | <input type="checkbox"/> Ushers |
| <input type="checkbox"/> Chalice Bearer | <input type="checkbox"/> |

Prayer Requests / Comments