

**Church of the Epiphany**  
Second Sunday after the Epiphany, Year A  
January 15, 2023  
10:30 a.m.

The Holy Eucharist: Rite Two

*This service leaflet is excerpted from the Book of Common Prayer (BCP), the red book located in the pew rack in front of you. If you prefer to use the BCP itself to aid your worship, all BCP page numbers are noted. Hymns and service music are from The Hymnal 1982, the blue book located in the pew rack in front of you. Service music is noted by an S in front of the number and can be found in the front of The Hymnal 1982, before the hymns.*

*(The worship service is live-streamed. Streaming and recording conclude at The Great Thanksgiving. Holy Communion is not recorded.)*

Prelude: St. Elizabeth – arr. L. Smith

Welcome and Announcements

THE WORD OF GOD

THE ENTRANCE RITE

BCP 355

*The people stand.*

Processional Hymn: 7 Christ, whose glory fills the skies

*The people standing, the Priest-Celebrant joins the people in facing the Holy Altar and says*

Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever.**  
**Amen.**

*The Priest-Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

*The Gloria in Excelsis is sung by all, standing.*

Hymnal S-280

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

*The Priest-Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Priest-Celebrant faces the Holy Altar and says the Collect of the Day.*

BCP 214

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

THE LESSONS

BCP 357

*The people sit.*

*The Lessons, as appointed, are read. A Psalm, hymn, or anthem may follow each Reading.*

*Reader* A Reading from Isaiah [49:1-7]

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."

And now the LORD says,  
who formed me in the womb to be his servant,

to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength--  
he says,  
“It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth.”

Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
“Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

*Silence*

*Reader* The Word of the Lord

*People* **Thanks be to God.**

*Reader* The Psalm for today is Psalm 40 [1-12].  
We will read responsively by whole verse.

BCP 640

Give the King your justice, O God, \*  
and your righteousness to the King's Son;

**That he may rule your people righteously \*  
and the poor with justice;**

That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.

**He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.**

He shall live as long as the sun and moon endure, \*  
from one generation to another.

**He shall come down like rain upon the mown field, \*  
like showers that water the earth.**

In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no  
more.

**The kings of Tarshish and of the isles shall pay tribute, \*  
and the kings of Arabia and Saba offer gifts.**

All kings shall bow down before him, \*  
and all the nations do him service.

**For he shall deliver the poor who cries out in distress, \*  
and the oppressed who has no helper.**

He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.

**He shall redeem their lives from oppression and violence, \*  
and dear shall their blood be in his sight.**

*Reader* A Reading from 1 Corinthians [1:1-9]

Paul, called to be an apostle of Christ Jesus by the will of  
God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are  
sanctified in Christ Jesus, called to be saints, together with  
all those who in every place call on the name of our Lord  
Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord  
Jesus Christ.

I give thanks to my God always for you because of the  
grace of God that has been given you in Christ Jesus, for in  
every way you have been enriched in him, in speech and

knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Silence*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand.*

Gospel Acclamation: Alleluia, Song of Gladness

Tune: Hymn 559.

Words: Hymn 122 v. 1 as follows:

**Alleluia, song of gladness,  
voice of joy that cannot die;  
alleluia is the anthem  
ever raised by choirs on high;  
in the house of God abiding  
thus they sing eternally.** *Repeat.*

*Then, all standing, the Priest-Celebrant reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
According to John [1:29-42].

*People* **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this

reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*Silence*

*After the Gospel, the Priest-Celebrant says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE HOMILY

Mtr. Kristin Wickersham

*Silence*

*The people stand. The Priest-Celebrant and people say*

THE NICENE CREED

BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



*The Intercessor and people pray responsively*

*Intercessor* O Lamb of God that takes away the sins of the world, cast your eyes of mercy on your people who entrust their prayers to you, responding, “Hear us, God of Glory.”

*Silence*

For the light of Christ that never fades away, that it may shine through our words and deeds, revealing the saving grace of the Anointed One; let us pray.

*People* **Hear us, God of Glory.**

*Intercessor* That the leaders and peoples of every nation may be willing to pay the price of peace through compromise, compassion, humility, and forbearance; let us pray.

*People* **Hear us, God of Glory.**

*Intercessor* For an increase in vocations to the Religious Communities of our Church, that we may continue to be guided by their life of prayer and sacrificial works; let us pray.

*People* **Hear us, God of Glory.**

*Intercessor* For relief for those who live with debilitating anxiety, and to those who bear the scars of poverty and emotional desolation, that they may experience the fruits of your eternal and holy presence; let us pray.

*People* **Hear us, God of Glory.**

*Intercessor* In thanksgiving for our sacred fellowship with Christ, may we move from strength to strength in our spiritual life so that its fruits may flow into our workplaces, schools, and neighborhoods; let us pray.

*People* **Hear us, God of Glory.**

*Intercessor* For the baptized who have entered into their eternal rest, and for those whose faith is known to God alone,

that our Eternal Judge will look with lovingkindness on their souls; let us pray.

*People* **Hear us, God of Glory.**

*Intercessor* That the true light that enlightens even the far reaches of the universe and the deep recesses of the sea, will open our eyes to the beauty of creation and encourage us to be good stewards of its bountiful gifts; let us pray.

*People* **Hear us, God of Glory.**

*Intercessor* Let us continue our prayers to the One who calls us to faithfulness and strengthens us for the journey.

### *Silence*

*The people may add their own intercessions and thanksgivings, either silently or aloud.*

*The Priest-Celebrant concludes with a suitable Collect.*  
BCP 252

Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

CONFESSION OF SIN

BCP 359

*The Priest-Celebrant says*

Let us confess our sins against God and our neighbor.

*All kneel.*

*Silence is kept.*

*The Priest-Celebrant and people say*

**Most merciful God,  
we confess that we have sinned against you**

**in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest-Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

*All stand.*

*The Priest-Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Priest-Celebrant and people may greet one another in the name of the Lord.*

*The Priest-Celebrant says to the people*

BCP 376

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*The people sit.*

*The people place their offerings and commitment/pledge cards into offering plates, which are brought to the altar as an offering to God, and blessed by the Priest-Celebrant.*

Offertory Anthem: Meditation on Gaudeamus Domino - K. Osterland

## THE HOLY COMMUNION

THE GREAT THANKSGIVING

*Eucharistic Prayer A*

BCP 367

*The people stand.*

*The Priest-Celebrant faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Altar, the Priest-Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hymnal S-130

*Priest-Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel.*

*Then the Priest-Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Priest-Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Priest-Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

*The Priest-Celebrant continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

THE LORD'S PRAYER

BCP 364

*People and Priest-Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those**

**who trespass against us  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Priest-Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Priest-Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The Priest-Celebrant and ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

### *How to Receive Communion and An Invitation to Baptism*

*All baptized Christians are invited to receive communion. If you do not wish to receive, you may come forward for a blessing, indicating this by crossing your arms over your chest. If you desire to be Baptized and thereby enter into membership in the mystical Body of Christ, the Church, please contact the Priest-in-Charge.*

*At the altar rail, to receive the bread, lay your right hand in your left hand, palm open. To receive the wine, as the priest brings the chalice to your lips, gently touch the base of the chalice and help guide it.*

*We do not allow the practice of intinction, or dipping the bread into the consecrated wine. If you do not wish to receive the consecrated wine, please indicate this by crossing your arms*





May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

*People* **Amen.**

Post-Communion Hymn 535 Ye servants of God

THE DISMISSAL

*The Priest-Celebrant dismisses the people.*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Postlude: Cebell – H. Purcell

*The flowers on the altar this morning are given to the Glory of God by Beverly Batcher in loving memory of her husband, Robert Batcher and her parents, Mr. & Mrs. H.T. Dyson.*

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## An Outline of the Faith commonly called the Catechism

### The New Covenant

Q. What is the New Covenant?

A. The New Covenant is the new relationship with God given by Jesus Christ, the Messiah, to the apostles; and, through them, to all who believe in him.

Q. What did the Messiah promise in the New Covenant?

A. Christ promised to bring us into the kingdom of God and give life in all its fullness.

Q. What response did Christ require?

A. Christ commanded us to believe in him and to keep his commandments.

- Q. What are the commandments taught by Christ?  
A. Christ taught us the Summary of the Law and gave us the New Commandment.
- Q. What is the Summary of the Law?  
A. You shall love the Lord your God with all your heart, with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself.
- Q. What is the New Commandment?  
A. The New Commandment is that we love one another as Christ loved us.
- Q. Where may we find what Christians believe about Christ?  
A. What Christians believe about Christ is found in the Scriptures and summed up in the creeds.

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### **The Church of the Epiphany**

*An Episcopal Church and member of the worldwide Anglican Communion*

8000 Hermitage Road  
Richmond, Virginia 23228  
(804) 266-2503

Office Hours:  
Tuesday, Wednesday, and Thursday  
9:00 a.m. – noon

The Rev'd Kristin P. R. Wickersham, Priest-in-Charge  
Mrs. Anita Williams, Minister of Music  
Mrs. Lucy Whitlock, Parish Administrator  
Mr. Timon Kenyi, Sexton  
Marty Shephard, Treasurer

#### The Vestry

Gray Corbett (Sr. Warden), Randy Holden (Jr. Warden),

Becky Card (Register), Scott Blackwell, Cory Isemann, Stacy Mitchell, John  
Norris, John Savay, Jeri Townley

**COMMUNICATION CARD**  
January 15, 2023

Welcome! You have blessed us with your presence. Please tell us how we can best serve you by completing the Communication Card.

Please place in the offering basket, hand it to an usher, or place on the table in the vestibule.

I'm looking for a church home  
 I'd like to speak with a clergy member  
 I'm ready to become a member  
 I'm just visiting today

**Name & Address**  Please update

\_\_\_\_\_

\_\_\_\_\_

**Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

\_\_\_\_\_

**Children's names and ages**

\_\_\_\_\_

\_\_\_\_\_

**Please give me more information about:**

Children's / Youth Programs  
 Social events  
 Outreach opportunities  
 Classes and Small Group Studies  
 Baptism or Confirmation  
 How I can get involved

**How did you hear about Epiphany?**


\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(over)

**FOR YOUR PRAYERS**

**New to the Prayer List:** Marchelle Clarke—April Craver's mother 

**Parishioners:** Dottie Strabley, Mike Young, Bob Jimerson, Fran LaVigne, Buddy Dunn, Milton Jenkins, David Skinner, Chip Dunn, Herb Williams, Marion Magruder, Martha Jenkins, George Baynes, Nancy Sonne, Jeannie Riddick

**Homebound:** Ray Hampton, Dot Hudson, Joyce Melton, Ina Stickel, and Irene Morris

**Family & Friends:** Joyce Matchunis—Irene Morris' daughter-in-law, Dave Schulte—friend of Wayne & Lucy Whitlock, Nancy Baynes Rojas—daughter of George & Joy Baynes, Johnny Jorstad—Martha Jenkins son & Marty Shephard & Sandy Tignor's brother, Buster & Janet Magruder—Marion Magruder's son & daughter-in-law, Carolyn Hall—friend of Kathy Jimerson, Lynn Selfe—friend of Gray & Frosine Corbett, Deb—cousin of Jeri Anne Townley, David Thabet, Elizabeth Mickel,—relatives of Denise Russell and Sandy Ruder, Christian Devol—friend of Cheryl Lineberry, Easton Guyer—Cheryl Lineberry's grandson, Mike Marcial—friend of Cory Isemann, Kelly & Steve Schaaf, Emily, Stephen Bruke—son of Scott Blackwell's friend, Karen Rood—Jeri Anne Townley's sister, Melissa Matthews—friend of Kim Ludwig, Jack Nance, friend of Cheryl Lineberry, Judy Watson—Martha Jenkins niece & Marty Shephard & Sandy Tignor's cousin, Janie Dunnelevy—friend of Lucy & Wayne, Billy Callahan—friend of Karen Holden, Joanita Senoga—friend of Jeri Townley, Joan Church—Gail Wood's stepmother, Jean McDonough—Kim Ludwig & Karen Tucker's aunt

**Prayers for the departed:** Betty Van Valkenburg, Charlotte Lovelace

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**CHURCH OF THE EPIPHANY**

Today's Ministers  
**10:30 PM—Worship Service**

**Weekly Worship**

**Sundays at 8:15 & 10:30 a.m.**


**Contact info:**  
**The Rev. Kristin P. R. Wickersham, SOCS**  
**Priest in Charge**  
**Cell Phone: 804-502-1891**

8000 Hermitage Road  
804-266-2503

Office hours:  
 Tuesday—Thursday 9am-12noon  
[www.epiphanyepiscopal.com](http://www.epiphanyepiscopal.com)

**The Church of the Epiphany**  
ANNOUNCEMENTS

**Second Sunday after the Epiphany**  
January 15, 2023



Welcome—we are glad you are here! Know that whoever you are, and where ever you are in your spiritual journey, you have a place here. If you are new, or haven't yet given us your contact information, please complete the attached communication card and place it in the plate so that you can learn more about Epiphany's community.

*Introducing the Lessons*

1<sup>st</sup> Reading: Isaiah 49:1-7

In our Hebrew scripture lesson the servant of the Lord reflects movingly on his mission—its sorrows and frustrations—and God's high calling and promise to be with him. The servant is sometimes thought to be a historical individual or is understood as an idealization of Israel. This song was probably composed in the exiles from Jerusalem were preparing to return to their devastated city. Despite appearances, the Lord will make this servant a light to the nation.

2<sup>nd</sup> Reading: 1 Corinthians 1:1-9

In this lesson Paul greets the members of the new Christian community in Corinth and offers thanksgiving for their growth in Christ. He is writing from Ephesus some months after his first stay with the Corinthians, and he will shortly be concerned with many of their problems and questions. Now he reminds these disciples of their high calling and expresses his gratitude for their spiritual enrichment.

The Gospel: John 1:29-42

In our gospel passage John the Baptist declares who Jesus is. The next day two of John's followers become disciples of Jesus. One of these disciples is Andrew, who then brings his brother Simon Peter. John has led them to understand that Jesus is God's chosen one, the servant on whom God's Spirit rests. He is the Lamb of God who will be a sacrifice for the sins of the world.

**On the Calendar and Coming up**

**Sun. Jan. 15<sup>th</sup>**

8:15 am Holy Eucharist  
10:30am—Holy Eucharist

7:30 pm—AA Meeting in parish hall

**Tue. Jan. 17<sup>th</sup>**

6:00 pm—Vestry Mtg.  
7:00 pm—JRRingers

**Wed. Jan. 18<sup>th</sup>**

12:00 noon —Holy Eucharist  
6:00 pm—Bible Study

**Fri. Jan. 20<sup>th</sup>**

7:30pm —AA meeting in the parish hall

**Fri. Jan. 21<sup>st</sup>**

10—Noon — Diaper Ministry  
1:00 pm—Funeral for Betty Van Valkenburg

**Sun. Jan. 22<sup>nd</sup>**

8:15 am Holy Eucharist  
10:30am—Holy Eucharist

7:30pm —AA meeting in the parish hall

**We welcome Don Moro** to our organ bench this morning while Anita is away, packing and moving to their new place.

**There is still time to turn in your pledge card** and if you have lost or misplaced yours there are some on the table in the narthex.

**The prayers & sympathy** of the congregation are extended to the family and friends of Betty Van Valkenburg who died on Friday, December 30<sup>th</sup>. Memorial Service will be at Epiphany on January 21<sup>st</sup> at 1:00 pm and another service will be at Westminster Canterbury on Friday, January 27<sup>th</sup> at 3:00 pm. May her soul and the souls of the faithful departed rest in peace.

**The prayers & sympathy** of the congregation are extended to the family and friends of Charlotte Lovelace who died on Tuesday, January 10<sup>th</sup>. Memorial Service will be at Westminster Canterbury on February 3<sup>rd</sup> at 2:00 pm. The burial service will be at Epiphany at 11:00 am. May her soul and the souls of the faithful departed rest in peace.

**We are looking for 1 or 2 volunteers** to co-ordinate the Women's breakfast on Sunday, May 7th. We would like to bring back this lovely tradition, so please let us know in the office, if you would be interested.

*I have the 2023 Envelopes and if you want to pick yours up, please let me know in the office and I can get them for you.*

Attendance: January 8, 2023  
8:15 am 8  
10:30 am 47

**Outreach Opportunities**



The diaper ministry continues to hold diaper distribution on the third Saturday of each month from 10 am to 12:00 noon. This inspirational ministry has been touching families lives in our community since 2018 and continues to welcome new families each month. This ministry offers the parish an outreach opportunity to share God's love and develop relationships within our community. The most recent diaper distribution was held on December 17<sup>th</sup>. The next diaper distribution day is on **January 21<sup>st</sup>**. A sign-up sheet is on the outreach board in the parish hallway for anyone interested in volunteering. Donations of diapers (sizes 5 & 6) and wipes are also appreciated. Thank you again for your continued support of this ministry!



A copy of the **2023 homeless lunch schedule** is available on the bulletin board in the parish hallway if anyone would like a copy. If anyone is interested in taking part in this ministry, ALL are welcome! Contact Mary Sam Abernathy (msabernathy88@gmail.com) or the team lead, for the team you are interested in helping. **The next lunches are scheduled to be prepared and delivered by Chapters 4 & 5 on February 4th.** Thank you to the Yellow Team who prepared and delivered lunches on January 7<sup>th</sup>. The year 2023 is the 24<sup>th</sup> year that our parish has taken part in the homeless lunch ministry! A big THANK YOU to everyone who continues to support this ministry. Donations of paper lunch bags, sandwich bags or napkins are always welcome as well and can be dropped at the church office. Additionally, if you have further questions or concerns, I am always available to answer any questions. Crystal Sarvay, Outreach Coordinator ([crystalsarvay@gmail.com](mailto:crystalsarvay@gmail.com)).



There are currently some needs within our elementary schools. They are requesting these items for their clinics for those students who may come in and find a special need during the day, which oftentimes does occur. These items include **boys and girl's pants with elastic waists, sizes 5 through 14 (sweat pant type) and children underwear sizes 5 through 14.** If anyone would like to donate any of these items, I will have a box in the parish hallway for them. These can be donated up through February 28<sup>th</sup>. Thank you so much!

Our outreach projects have been a blessing to so many families and re truly a special gift sent into our community from our parish! The love and kindness that our parish share is beyond amazing! If you know of any special needs or outreach projects tht our parish could assist with, please reach out to me! Thank you so much!

The love and kindness that our parish share is beyond amazing!  
*Love live here!*

**COMMUNICATION CARD**

January 15, 2023

Our Communication Card is for **all people at The Church of the Epiphany** so that you can share your thoughts and prayers, and request information.

If you are new, please complete the opposite side so we also have your contact information.

I'd like more information about an upcoming event or program

I am RSVPing or signing up for:

I am interested in learning more about how to be part of the following ministries or programs:

- |   |  |
|---|--|
| <input type="checkbox"/> Music          | <input type="checkbox"/> Greeters      |
| <input type="checkbox"/> Altar Guild    | <input type="checkbox"/> Pastoral Care |
| <input type="checkbox"/> Office help    | <input type="checkbox"/> Readers       |
| <input type="checkbox"/> Christian Ed   | <input type="checkbox"/> Prayer Team   |
| <input type="checkbox"/> Outreach       | <input type="checkbox"/> Ushers        |
| <input type="checkbox"/> Chalice Bearer | <input type="checkbox"/> _____         |

**Prayer Requests / Comments**

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