

# Church of the Epiphany

The Twenty-Fifth Sunday after Pentecost  
Proper 28  
November 19, 2023, 10:30 a.m.

## The Holy Eucharist

according to

THE BOOK OF COMMON PRAYER 1979

### Rite II

and The Hymnal, 1982

*Welcome to the Church of the Epiphany. The Anglican tradition values common prayer. Praying together shapes our faith, binds us together, and helps us grow closer to God. We invite you to pray with us today. Page numbers refer to the Book of Common Prayer, 1979 (the red book). Hymns noted with an S are in the frontmost section of The Hymnal, 1982 (the blue book).*

*The half-hour before the Mass is a time of quiet prayer and preparation.*

*Please silence or turn off your electronic devices.*

Prelude: O God, Our Help in Ages Past – C. S. Lang

Welcome and Announcements

PREPARATION RITES

BCP 355

*All stand for the entrance procession*

Hymn 680 O God, our help in ages past

*The people standing, the Celebrant joins the people in facing the altar and says*

Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever.**  
**Amen.**

*The Celebrant says the Collect for Purity.*

Almighty God, to you all hearts are open, all desires known,  
and from you, no secrets are hid: Cleanse the thoughts of our

hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The Gloria in Excelsis is sung by all, standing*

Hymnal S-280

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*The Celebrant faces the altar and says the Collects.*

*Celebrant* Let us pray.

BCP 236

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All sit for the Readings.*

*Reader* A Reading from Zephaniah [1:7,12-18]

Be silent before the Lord God!  
For the day of the Lord is at hand;  
the Lord has prepared a sacrifice,  
he has consecrated his guests.  
At that time I will search Jerusalem with lamps,  
and I will punish the people  
who rest complacently on their dregs,  
those who say in their hearts,  
“The Lord will not do good,  
nor will he do harm.”  
Their wealth shall be plundered,  
and their houses laid waste.  
Though they build houses,  
they shall not inhabit them;  
though they plant vineyards,  
they shall not drink wine from them.  
The great day of the Lord is near,  
near and hastening fast;  
the sound of the day of the Lord is bitter,  
the warrior cries aloud there.  
That day will be a day of wrath,  
a day of distress and anguish,  
a day of ruin and devastation,  
a day of darkness and gloom,  
a day of clouds and thick darkness,  
a day of trumpet blast and battle cry  
against the fortified cities  
and against the lofty battlements.  
I will bring such distress upon people  
that they shall walk like the blind;  
because they have sinned against the Lord,

their blood shall be poured out like dust,  
and their flesh like dung.  
Neither their silver nor their gold  
will be able to save them  
on the day of the Lord's wrath;  
in the fire of his passion  
the whole earth shall be consumed;  
for a full, a terrible end  
he will make of all the inhabitants of the earth.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

*Silence.*

*Directions for Reciting the Psalter*

*The Psalm is read Responsively, the minister alternating with the congregation, verse by verse. An asterisk divides each verse into two parts. In reading, a distinct pause should be made at the asterisk. The pause is long enough to take a breath as one silently says the Name of Jesus. Commas in Psalms are not observed with a pause; a pause is observed at semi-colons. The Psalms are best able to be said when the readers both lower the pitch and volume of their voice.*

BCP 583

*Reader* The Psalm for today is a portion of  
Psalm 90 [1-12], *Domine, refugium*  
We will read responsively  
by whole verse, pausing at the asterisks.

BCP 717

- 1 Lord, you have been our refuge \* (pause)  
from one generation to another.
- 2 **Before the mountains were brought forth,  
or the land and the earth were born, \* (pause)  
from age to age you are God.**
- 3 You turn us back to the dust and say, \* (pause)  
"Go back, O child of earth."
- 4 **For a thousand years in your sight are like  
yesterday when it is past \* (pause)  
and like a watch in the night.**

- 5 You sweep us away like a dream; \* (pause)  
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; \* (pause)  
in the evening it is dried up and withered.**
- 7 For we consume away in your displeasure; \* (pause)  
we are afraid because of your wrathful indignation.
- 8 Our iniquities you have set before you, \* (pause)  
and our secret sins in the light of your  
countenance.**
- 9 When you are angry, all our days are gone; \* (pause)  
we bring our years to an end like a sigh.
- 10 The span of our life is seventy years,  
perhaps in strength even eighty; \* (pause)  
yet the sum of them is but labor and sorrow,  
for they pass away quickly and we are gone.**
- 11 Who regards the power of your wrath? \* (pause)  
who rightly fears your indignation?
- 12 So teach us to number our days \* (pause)  
that we may apply our hearts to wisdom.**

*At the end of the Psalms is sung or said by All*

THE GLORIA PATRI

BCP 406

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

*Reader* A Reading from 1 Thessalonians [5:1-11]

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are

drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence.*

*The people stand for the Gospel procession*

Laudate Dominum

Songs from Taizé

*The people and choir sing.*

**Laudate Dominum,  
Laudate Dominum  
Omnes gentes, alleluia!  
Laudate Dominum,  
Laudate Dominum  
Omnes gentes, alleluia!**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
According to Matthew [25:14-30].

*People* **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and

settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Kristin P. R. Wickersham

*Silence.*

*On Sundays and other Major Feasts there follows, all standing, said by all*

THE NICENE CREED

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP 359

*Prayer is offered with intercession for The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed (with commemoration of a saint when appropriate).*



*The Celebrant may introduce the Prayers with a sentence of invitation related to the occasion, or the season, or the Proper of the Day.*

*Subdeacon* Let us rise from our spiritual complacency and offer our prayers to God, responding, “Lord, hear our prayer.”

*Silence.*

*Intercessor* That our local and federal judges may have the wisdom of the prophet Deborah, whose strength was revealed in passing judgment for condemnation when necessary and for growth when warranted; let us pray.

*People* **Lord, hear our prayer.**

*Intercessor* That we may clothe each other with faith and love, hope and salvation, encouraging one another in discipleship and building up one another for the growth of Christ’s Body, the Church; let us pray.

*People* **Lord, hear our prayer.**

*Intercessor* That we may expose our gifts to the light of day, using them as instruments of salvation for those who live on the margins of society, and for those who though rich, have an emptiness too painful to expose; let us pray.

*People* **Lord, hear our prayer.**

*Intercessor* That our treasures of time and money may be used wisely, to our personal benefit and for the betterment of our Church and society; let us pray.

*People* **Lord, hear our prayer.**

*Intercessor* That we may humbly open our hands to receive the Bread of Life, and joyfully drink the Cup of Salvation, becoming one with Christ in his death and risen life; let us pray.

*People* **Lord, hear our prayer.**

*Intercessor* That all who have died may come to the glory of that place where the noise of daily life has given way to the peace of eternal rest; let us pray.

*People* **Lord, hear our prayer.**

*Intercessor* Trusting in the One who sweeps away our sins and invites us to begin again, let us continue our prayers.

*Silence.*

*The Celebrant adds a concluding Collect.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSIO OF SIN

BCP 359

*A Confession of Sin is said here if it has not been said earlier. On occasion, the Confession may be omitted.*

*The people kneel.*

*The Deacon or Celebrant says*

BCP 359

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and pronounces absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

BCP 360

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord*

THE HOLY COMMUNION

*The Celebrant may begin the Offertory with some sentence of Scripture.*

*During the Offertory, a hymn, psalm, or anthem may be sung.*

BCP 361

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

*At the offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the Bread and Wine and in the money we give. An offering is received to support Epiphany's ministry of sharing God's love. All are invited to make a thank offering as the plate is passed. The offerings are then brought to the altar to be blessed by the priest.*

*The people sit*

Anthem: When We Eat This Bread – T. Keesecker

*Representatives of the congregation bring the people's offerings to the deacon or celebrant.*

*The people stand while the offerings are presented and placed on the Altar.*

BCP 361

Hymn 424 For the fruit of all creation (v. 3)

THE GREAT THANKSGIVING

*Eucharistic Prayer A*

BCP 361

*The people remain standing.*

*The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People*    **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People*    **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Hymnal S-125

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. *Amen.***

THE BREAKING OF THE BREAD

BCP 364

*The Celebrant breaks the consecrated Bread*

*A period of silence is kept.*

*Then may be sung or said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*In place of, or in addition to, the preceding, some other suitable anthem may be used.*

*Celebrant and People*

Hymnal S-161

**Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace.**

*Facing the people, the Celebrant says the following Invitation*

## The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds and then immediately deliver it to the people.*

### THE ADMINISTRATION OF HOLY COMMUNION

*All baptized Christians who come seeking the Body and Blood of Christ, who earnestly repent of their sins, are in love and charity with their neighbors, and intend to lead a new life following the commandments of God are welcome to receive Holy Communion.*

*All are welcome to come to the altar rail and receive a blessing from the priest. Indicate this at the rail by crossing both arms over your chest.*

*The Sacrament is celebrated using wheat bread and fermented grape wine.*

*We do not permit the practice of intincting the Holy Sacrament, or dipping the bread into the consecrated wine. If, for any reason, you do not wish to receive the bread or the wine, please cross your arms as the minister approaches. Although we encourage reception in both kinds, the grace of God present in the Holy Sacrament is fully available in the Body or Blood alone.*

*You may stand or kneel to receive Communion. The consecrated Bread is received in the hand, the right hand laid flat and placed on top of the left. To receive the consecrated Wine, grasp only the base of the chalice and guide it to your lips.*

*If you would like Communion brought to you in your pew, please inform an usher.*

*If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.*

*The Bread and the Cup are given to the communicants with these words*

BCP 365

*Celebrant*           The Body of Christ, the bread of heaven.

*Communicant*       **Amen.**

*Celebrant*           The Blood of Christ, the cup of salvation.

*Communicant*       **Amen.**

*The people join the choir in singing the hymns during Communion.*

Hymn 574 Before thy throne, O God we kneel.

Taizé Chant. Come and fill

**Come and fill our hearts with your peace.**

**You alone, O Lord, are holy.**

**Come and fill our hearts with your peace, alleluia!**

CONCLUDING RITES

*After Communion, the Celebrant says*

Let us pray.

*The people kneel.*

*Celebrant and People*

BCP 366

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. *Amen.***

*The Bishop when present, or the Priest, may bless the people.*

The peace of God, which passes all understanding, keep  
your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord; and the blessing of  
God Almighty, the Father, the Son, and the Holy Spirit, be  
upon you, and remain with you for ever. *Amen.*

*The people stand.*

*The Deacon, or the Celebrant, dismisses the people with these words*

Go in peace, to love and serve the Lord.  
*People* **Thanks be to God.**

Hymn 551 Rise up, ye saints of God.



## **An Outline of the Faith commonly called the Catechism**

### Sin and Redemption

- Q. What is sin?
- A. Sin is the seeking of our own will instead of the will of God, thus distorting our relationship with God, with other people, and with all creation.
- Q. How does sin have power over us?
- A. Sin has power over us because we lose our liberty when our relationship with God is distorted.
- Q. What is redemption?
- A. Redemption is the act of God which sets us free from the power of evil, sin, and death.
- Q. How did God prepare us for redemption?
- A. God sent the prophets to call us back to himself, to show us our need for redemption, and to announce the coming of the Messiah.
- Q. What is meant by the Messiah?
- A. The Messiah is one sent by God to free us from the power of sin, so that with the help of God we may live in harmony with God, within ourselves, with our neighbors, and with all creation.
- Q. Who do we believe is the Messiah?
- A. The Messiah, or Christ, is Jesus of Nazareth, the only Son of God.

## **Church of the Epiphany**

An Episcopal Parish in the Diocese of Virginia  
and part of the worldwide Anglican Communion

8000 Hermitage Road  
Richmond, Virginia 23228  
(804) 266-2503

Office Hours:  
Tuesday, Wednesday, and Thursday  
9:00 a.m. – 1:00 p.m.

### Clergy and Staff

The Rt. Rev'd E. Mark Stevenson, D. Min. *h.c.*, Bishop Diocesan  
The Rev'd Kristin P. R. Wickersham, Priest-in-Charge  
Mr. Florian Jones-Stamm, Deacon Intern  
Mrs. Anita Williams, Director of Music Ministries  
Mrs. Lucy Whitlock, Parish Administrator  
Mrs. Crystal Sarvay, R.N., Parish Nurse  
Mr. Timon Kenyi, Sexton  
Marty Shephard, Treasurer

### Vestry

John Sarvay (Sr. Warden)  
Randy Holden (Jr. Warden)  
Jeri Townley (Register)  
Scott Blackwell, Gray Corbett, John Norris,  
Mirendy Smith, Billy Tucker

### Ministers of the Church

The ministers of the Church are all lay people, bishops, priests, and  
deacons.

**COMMUNICATION CARD**  
November 19, 2023

Welcome! You have blessed us with your presence. Please tell us how we can best serve you by completing the Communication Card.

Please place in the offering basket, hand it to an usher, or place on the table in the vestibule.

I'm looking for a church home  
 I'd like to speak with a clergy member  
 I'm ready to become a member  
 I'm just visiting today

**Name & Address**  Please update

\_\_\_\_\_

\_\_\_\_\_

**Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

\_\_\_\_\_

**Children's names and ages**

\_\_\_\_\_

\_\_\_\_\_

**Please give me more information about:**

Children's / Youth Programs  
 Social events  
 Outreach opportunities  
 Classes and Small Group Studies  
 Baptism or Confirmation  
 How I can get involved

**How did you hear about Epiphany?**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(over)

**FOR YOUR PRAYERS**

**New to the Prayer List:**

**Parishioners:** Ray Hampton, Dot Hudson, Martha & Milton Jenkins, Fran LaVigne, Marion Magruder, Joyce Melton, Ina Stickle, Irene Morris, Mike Young, Bob Jimerson, Timon Kenyi, Shirley Hughson, Chris Tignor, Jeannie Riddick, Dottie Strabley

**Family & Friends:** Ed Morrow—friend of Bob & Kathy Jimerson, Dave & Melanie Erwin—friends of Dwight & Kim Ludwig, Karen Rood—sister of Jeri Townley, John Henry Rice—son of Fr. John & Mackie Rice, Johnny Jorstad—Martha Jenkins son & Marty Shephard & Sandy Tignor's brother, Judy Watson—Martha Jenkins niece & Marty Shephard & Sandy Tignor's cousin, Karen Tatti—friend of Jennifer Tucker, Pamela Carr—Nancy Sonne's niece, Marie Patterson—Crystal Sarvay's mother, Jean Stone—John Stone's mother, Sebastian Strong—Jennifer Whitlock's grandson, Keri Roberts—friend of Becky Card, Caitlin & Fr. Kyle Bomare & their family, for all those called up to Military Service in Israel, especially Adam, Ethan, Evan, Jared, Omri—nephews of Joy Baynes son-in-law, Brian, the family of Emma Greenman—friends of Kim & Dwight Ludwig, family of Frosine Corbett living in Jerusalem, Jim & Carole Godwin—son & daughter-in-law of Carol Cullinan, Christopher & Johanna—relatives of Florian Jones-Stamm, Paul & Janie—friends of Wayne & Lucy Whitlock, Donna Tignor—sister-in-law of Chris & Sandy Tignor, Melanie Goodpasture—Carol McElhinney's daughter

**Prayers for the departed:** Chuck Strabley

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**CHURCH OF THE EPIPHANY**

**Today's Ministers**

**Weekly Worship**


**Sundays at 8:15 & 10:30 a.m.**

**Contact info:**  
**The Rev. Kristin P. R. Wickersham, SOSc**  
**Priest in Charge**  
**Cell Phone: 804-502-1891**

8000 Hermitage Road  
804-266-2503

Office hours:  
Tuesday—Thursday 9am-12noon  
www.epiphanyepiscopal.com

**Ushers:** Gray Corbett, Kim Ruder  
**Acolytes:** Elli & Ceanna Cloyes  
**Lessons:** Crystal Sarvay  
**Prayers of the People:** Crystal Sarvay  
**Chalice:** Florian Jones-Stamm  
**Sun. School Helper:** Jennifer Jefcoats  
**Altar Guild:** Karen & Randy Holden  
**Coffee Hour:** Cindy & Jim Schoonover  
**Counters:** Kim Ludwig, Becky Card



# The Church of the Epiphany

**ANNOUNCEMENTS**

**Twenty-fifth Sunday after Pentecost**

**November 19, 2023**

Welcome—we are glad you are here! Know that whoever you are, and where ever you are in your spiritual journey, you have a place here. If you are new, or haven't yet given us your contact information, please complete the attached communication card and place it in the plate so that you can learn more about Epiphany's community.

## Introducing the Lesson

**1<sup>st</sup> Reading:** Zephaniah 1:7, 12-18  
In this opening lesson the prophet proclaims the hastening approach of the day of the Lord, a day of judgment and fearful distress. Zephaniah calls for silence as the Lord prepares what will be a sacrifice of terror. Everywhere in Judah there is corruption. People are drunk with wine and say that the Lord will do nothing, either good or bad. But they will never enjoy their wealth, nor will their silver or gold be of any use. The portrayal of the end is vivid and terrifying.

**2<sup>nd</sup> Reading:** 1 Thessalonians 5:1-11  
In this reading Paul counsels the new disciples to be alert as in the daylight, for the day of the Lord will come swiftly and unexpectedly, although at a time unknown to mortals. Many early Christians believed that the course of world history would soon come to an end. Paul urges the Thessalonians not to live like people of the night, but soberly and expectantly. Whether they first die or remain alive they may look forward, not to God's wrath, but to a salvation that has been gained through Jesus. Paul's central point remains valid for us: we do not know when the consummation of history will take place, but are to live always prepared for judgment.

**The Gospel:** Matthew 25:14-30  
Our gospel is the parable of the servants who made different uses of the money entrusted to them. The evangelist intends the story to be instructive to Christian disciples. The master Jesus is now away. When he returns, he will expect his followers to have made diligent use of the faith he has left in their charge. If it has not grown, then it has been without value and will be taken away. One also recognizes how immense are the sums left with the servants. The parable warns against the false security of only guarding the traditions and not investing them in life and in others.

**On the Calendar and Coming up**

**Sun. Nov. 19<sup>th</sup>**

8:15 am—Holy Eucharist, Rite One  
10:30 am—Holy Eucharist, Rite Two  
11:30 am—Speaker, Rev. Sarah Kye Price

7:30 pm — AA Meeting in parish hall

**Tue. Nov. 21<sup>st</sup>**

7:00 pm—Lakeside Churches Thanksgiving Worship—Mtr. Kristin will be the preacher. At Lakeside United Methodist Church.

**Wed. Nov. 22<sup>nd</sup>**

6:00 pm— Bible Study

**Thur. Nov. 23<sup>rd</sup>**

**Happy Thanksgiving Day**

No Chancel Choir or Handbell Rehearsal

**Fri. Nov. 24<sup>th</sup>**

7:30 pm — AA meeting in the parish hall

**Sun. Nov. 26<sup>th</sup>**

8:15 am—Holy Eucharist, Rite One  
10:30 am—Holy Eucharist, Rite Two

7:30pm —AA meeting in the parish hall

*The flowers on the altar this morning are given to the Glory of God by Tommy & Bob-By Giles in loving memory of their parents, Ed & Lou Giles.*

**Stewardship:** Even if I give the whole of my worth to Him, He will find a way to give back to me much more than I gave. (Charles Spurgeon)

**Chapter 5 will be holding their annual pie sale Today!** Be sure to stop by the hallway table to purchase a pie. All proceeds go to Chapter 5 projects. Past projects include funding for a family in need, the Acolytes, ECW Scholarship Fund, Kitchen Fund, Linen Fund and many more. Thank You!

**There will be an Adult Christian Formation** meeting the 4 weeks before Christmas from 9:30—10:15 am in the parlor. Each week we will discuss one of the Four Last Things and the promise that Christ will come again. We will begin on Sunday, November 26 and go through Sunday, December 17.

**2<sup>nd</sup> Sunday Lunch!** These lunches are free to all who would like to join us. We welcome guests to any and all lunches! Mark your calendars thru December: Dec. 17 — Soup & Bread Lunch

The menu is subject to change, and meals will have a vegetarian option.

*Thank you to everyone who participated in the Coat Drive and donated Thanksgiving Boxes! Puritan Cleaners was very appreciative and thanked us for the donations! Additionally, our church was able to donate 19 boxes this year to help families! What a beautiful blessing!*

Attendance: November 12, 2023  
8:15 am 4  
10:30 am 61

**Outreach Opportunities**


**The diaper ministry** continues to hold diaper distribution on the third Saturday of every month from 10 am to 12 noon. This inspirational ministry has been touching families lives in our community since 2018 and continues to welcome new families each month. This ministry offers the parish an outreach opportunity to share God’s love and develop relationships within our community and this past month we welcomed 50 families and met several new families. The next diaper distribution will be on December 16<sup>th</sup>. A sign-up sheet is on the outreach board in the parish hallway for anyone interested in volunteering. Donations of diapers (sizes 4, 5 and 6) and wipes are also appreciated. Thank you again to everyone for your continued support of this ministry!


**Homeless Lunches:** If anyone is interested in taking part in this ministry, ALL are welcome! Contact Mary Sam Abernathy (msabernathy88@gmail.com) or the team lead, for the team you are interested in helping. **The next lunches are scheduled to be prepared and delivered by the Green Team on December 2<sup>nd</sup>.** Thank you to Chapter 11 who prepared and delivered lunches on November 4<sup>th</sup>. This ministry is currently in its 24<sup>th</sup> year! **Donations of paper lunch bags, sandwich bags and napkins** are always welcome as well and can be dropped at the church office. Additionally, if you have further questions or concerns, I am always available to answer any questions. Crystal Sarvay, Outreach Coordinator ([crystalsarvay@gmail.com](mailto:crystalsarvay@gmail.com)).

**Warm & Fuzzy Tree** will be up again this year in the parish hallway. Please, bring new mittens, scarves, socks and hats to be donated to children in our community who are in need. This will be available through December 17th. Thank you so much for your donations.

This year we will be collecting and donating toys to “**TOYS for TOTS**”. If you would like to participate by donating an unopened, new toy for a child’s Christmas this year, there is a container to place your donation in the parish hallway. Toys will be collected **through December 6<sup>th</sup>**. If you have any questions, please contact Crystal Sarvay. Thank you so much!

**Lambs Basket** continues to need donations of food items, particularly cereals, peanut butter, jams, jellies, and canned foods. Please, bring in your donations and leave them in the parish hallway in the red wagon. Thank you for your continued support of this project.

*The love and kindness that our parish shares is beyond amazing!  
Love lives here! *

 **Care Notes Corner:** *The parish nurse ministry continues to promote a healthier faith community through spiritual support and healthy life choices, while supporting ministries already in place within the church. If there are any special needs that can be accommodated through the parish nurse ministry, please contact Crystal Sarvay, MSN, RN at [epiphanyvparishnurse@gmail.com](mailto:epiphanyvparishnurse@gmail.com)*

**COMMUNICATION CARD**

November 19, 2023

Our Communication Card is for **all people at The Church of the Epiphany** so that you can share your thoughts and prayers, and request information.

If you are new, please complete the opposite side so we also have your contact information.

I'd like more information about an upcoming event or program

I am RSVPing or signing up for:

I am interested in learning more about how to be part of the following ministries or programs:

- |   |  |
|---|--|
| <input type="checkbox"/> Music          | <input type="checkbox"/> Greeters      |
| <input type="checkbox"/> Altar Guild    | <input type="checkbox"/> Pastoral Care |
| <input type="checkbox"/> Office help    | <input type="checkbox"/> Readers       |
| <input type="checkbox"/> Christian Ed   | <input type="checkbox"/> Prayer Team   |
| <input type="checkbox"/> Outreach       | <input type="checkbox"/> Ushers        |
| <input type="checkbox"/> Chalice Bearer | <input type="checkbox"/>               |

**Prayer Requests / Comments**