

# Church of the Epiphany

Sunday of the Passion: Palm Sunday Year B  
March 24, 2024, 10:30 a.m.

## The Holy Eucharist Rite II

according to

THE BOOK OF COMMON PRAYER 1979

and The Hymnal, 1982

*Welcome to the Church of the Epiphany. The Anglican tradition values common prayer. Praying together shapes our faith, binds us together, and helps us grow closer to God. We invite you to pray with us today. Page numbers refer to the Book of Common Prayer, 1979 (the red book). Hymns noted with an S are in the frontmost section of The Hymnal, 1982 (the blue book).*

*The half-hour before the Mass is a time of quiet prayer and preparation.  
Please wait quietly for the service to begin.*

*Please silence or turn off your electronic devices.*

Prelude Cross of Jesus

*C. Calaban*

Welcome and Announcements

*The congregation gathers at the St. Francis outdoor chapel, apart from the church, so that all may go into the church in procession.*

LITURGY OF THE PALMS

BCP 270

*The following or some other suitable anthem is sung or said, the people standing*

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*Here a Deacon or other person appointed reads*

*Reader* A Reading from Mark [11:1-11]

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*The Celebrant then says the following blessing*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let

these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*The branches of palm or of other trees or shrubs to be carried in the procession are distributed to the people.*

*The following anthem is said*

*Celebrant* Blessed is he who comes in the name of the Lord.  
*People* **Hosanna in the highest.**

THE PROCESSION

*Celebrant* Let us go forth in peace.  
*People* **In the name of Christ. Amen.**

*During the procession, all hold branches in their hands, and sing.*

Hymn 154. All glory, laud, and honor (v. 1)

*The procession halts in front of the Parish Hall doors while the following Collect is said*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

*The procession continues around The Circle as singing of the hymn continues.*

Hymn 154 All glory, laud, and honor (v. 2-5)

*The procession enters the church singing and people take their places in the pews.*

*All remain standing.*

LITURGY OF THE WORD

*The Celebrant says to the people*

The Lord be with you.

*People*    **And also with you.**

*Celebrant* Let us pray.

*The Celebrant faces the Holy Altar and says the Collect of the Day.*

BCP 219

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

BCP 272

*The people sit.*

*The Lessons, as appointed, are read. A Psalm, hymn, or anthem may follow each Reading.*

*Reader*    A Reading from Isaiah [50:4-9(a)]

The Lord GOD has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;

therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord GOD who helps me;  
who will declare me guilty?

*Reader* The Word of the Lord

*People* **Thanks be to God.**

*Silence.*

*Directions for Reciting the Psalter*

*The Psalm is read Responsively, the minister alternating with the congregation, verse by verse. An asterisk divides each verse into two parts. In reading, a **distinct pause should be made at the asterisk**. The pause is long enough to take a breath as one silently says the Name of Jesus. Commas in Psalms are not observed with a pause; a pause is observed at semi-colons. The Psalms are best able to be said when the readers both lower the pitch and volume of their voice.*

BCP 583

*Reader* The Psalm for today is a portion of  
Psalm 31, *In te, Domine, speravi*  
We will read responsively by whole verse.

9 Have mercy on me, O LORD, for I am in trouble; \*

*(pause)*

my eye is consumed with sorrow,  
and also my throat and my belly.

**10 For my life is wasted with grief,  
and my years with sighing; \* *(pause)*  
my strength fails me because of affliction,  
and my bones are consumed.**

11 I have become a reproach to all my enemies and even  
to my neighbors,

a dismay to those of my acquaintance; \* *(pause)*

when they see me in the street they avoid me.

**12 I am forgotten like a dead man, out of mind; \***

*(pause)*

**I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;  
fear is all around; \* *(pause)*  
they put their heads together against me;  
they plot to take my life.

**14 But as for me, I have trusted in you, O LORD. \***

*(pause)*

**I have said, "You are my God.**

15 My times are in your hand; \* *(pause)*  
rescue me from the hand of my enemies,  
and from those who persecute me.

**16 Make your face to shine upon your servant, \* *(pause)*  
and in your loving-kindness save me."**

*At the end of the Psalms is sung or said by All*

THE GLORIA PATRI

BCP 406

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

*Reader* A Reading from Philippians [2:5-11]

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus

*The people kneel as they are able*

every knee should bend,  
in heaven and on earth and under the earth,

*The people sit*

and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader* The Word of the Lord.

*People* **Thanks be to God.** *Silence follows.*

*The people stand.*

Hymn 160 Cross of Jesus, cross of sorrow.

*The people sit.*

*The Reader announces the Passion reading.*

*No response is made either to the announcement or at the conclusion.*

*Reader* The Passion of our Lord Jesus Christ  
according to Mark [14:1-15:37]

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, "Not during the festival, or there may be a riot among the people."

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has

done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?” So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.” So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.” They began to be distressed and to say to him one after another, “Surely, not I?” He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, “Take; this is my body.” Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, “This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, “You will all become deserters; for it is written,

‘I will strike the shepherd,  
and the sheep will be scattered.’

But after I am raised up, I will go before you to Galilee.” Peter said to him, “Even though all become deserters, I will not.” Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.” But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, “The one I will kiss is the

man; arrest him and lead him away under guard.” So when he came, he went up to him at once and said, “Rabbi!” and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” Jesus said, “I am; and

‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’”

Then the high priest tore his clothes and said, “Why do we still need witnesses? You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him,

saying to him, "Prophecy!" The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." But he began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to

them again, “Then what do you wish me to do with the man you call the King of the Jews?” They shouted back,

*People:* **“Crucify him!”**

Pilate asked them, “Why, what evil has he done?” But they shouted all the more,

*People:* **“Crucify him!”**

So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, “Hail, King of the Jews!” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

*The people stand..*

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “Aha! You who would destroy the temple

and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom.

*The people kneel.*

*A period of silence is kept.*

Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked

him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joseph saw where the body was laid.

*Silence follows*

THE SERMON

The Rev'd Kristin Wickersham

*Silence follows*

THE PRAYERS OF THE PEOPLE  
Intercessions for Year A

Church Publishing

*The people stand.*

*The Intercessor and people pray responsively*

*Intercessor* Jesus stretched out his arms of love and embraced human suffering, drawing the peoples of the world into his wounded heart, that they might share in his resurrection. With great devotion and gratitude we lift our voices in prayer, responding, Christ, have mercy.”

For Christians throughout the world who are being imprisoned and persecuted for their belief in Christ, that faith may be their shield, courage a mantle upon their shoulders, and love a lantern to their footsteps; Lord have mercy.

*People* **Christ, have mercy.**

*Intercessor* That we may pass over from weapons of war to the armaments of peace: food, education, meaningful work, security, water, and health care; Lord, have mercy.

*People* **Christ, have mercy.**

*Intercessor* For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Mark, our Diocesan Bishop; Kristin, our Priest; and Florian, our Deacon-intern, that through

their words and presence, we may be guided faithfully through our Holy Week pilgrimage; Lord, have mercy.

*People* **Christ, have mercy.**

*Intercessor* That we may confess the sovereignty of Christ, sharing his unique expression of love, and inviting the un-churched to join the Body of Christ; Lord, have mercy.

*People* **Christ, have mercy.**

*Intercessor* That we may prepare ourselves to welcome into the community of faith Debrah and those who will be baptized this Easter season; Lord, have mercy.

*People* **Christ, have mercy.**

*Intercessor* For those who have departed this life in the fellowship of Jesus and his apostles, that they may reside in his eternal presence; Lord, have mercy.

*People* **Christ, have mercy.**

*Intercessor* Lord, have mercy upon us who humbly put our trust in you, as we continue our prayers and supplications.

*Silence follows.*

*The Celebrant continues with a suitable Collect.*

THE COLLECT AT THE PRAYERS

BCP 394

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

**Amen.**

THE PEACE

*All stand.*

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Celebrant and people may greet one another in the name of the Lord.*

OFFERTORY SENTENCE

*Then Celebrant says to the people*

“Give thanks to the Lord, for he is good; his mercy endures for ever.” *Psalm 119*

*The people sit.*

Offertory Anthem    Hosannah to the Son *J. Lindb*

*Representatives of the congregation bring the people’s offerings to the deacon or celebrant.  
The people stand while the offerings are presented and placed on the Altar.* BCP 361

Hymn    686    Come thou fount of every blessing

THE HOLY COMMUNION

THE GREAT THANKSGIVING

*Eucharistic Prayer A* BCP 361

*The people stand.  
The Celebrant faces them and says*

The Lord be with you.

*People*    **And also with you.**

*Celebrant* Lift up your hearts.

*People*    **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People*    **It is right to give him thanks and praise.**

*Then, facing the Holy Altar, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself;

who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hymnal S-130

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This

is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*     **AMEN.**

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. *Amen.*

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

THE AGNUS DEI

Hymnal S-161  
Setting: From *New Plainsong*, David Hurd

*Celebrant and People*

**Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace.**

*Facing the people, the Celebrant says the following Invitation*

*Celebrant* The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds and then immediately deliver it to the people.*

THE ADMINISTRATION OF HOLY COMMUNION

*All baptized Christians who come seeking the Body and Blood of Christ, who earnestly repent of their sins, are in love and charity with their neighbors, and intend to lead a new life following the commandments of God, are welcome to receive Holy Communion.*

*All are welcome to come to the altar rail and receive a blessing from the priest. Indicate this at the rail by crossing both arms over your chest.*

*The Sacrament is celebrated using wheat bread and fortified fermented grape wine.*

*The Holy Sacrament is not administered by intinction. We do not permit dipping the consecrated host into the Precious Blood.*

*If, for any reason, you do not wish to receive the bread or the wine, please cross your arms as the minister approaches. Although we encourage reception in both kinds, the grace of God present in the Holy Sacrament is fully available in the Body or Blood alone.*

*You may stand or kneel to receive Communion. The consecrated Bread is received in the hand, the right hand laid flat and placed on top of the left. To receive the consecrated Wine, grasp only the base of the chalice and guide it to your lips.*

*If you would like Communion brought to you in your pew, please inform an usher.*

*If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.*

*The Bread and the Cup are given to the communicants with these words*

BCP 365

*Celebrant*            The Body of Christ, the bread of heaven.

*Communicant*        **Amen.**

*Celebrant*            The Blood of Christ, the cup of salvation.

*Communicant*        **Amen.**

*The people join the choir in singing the hymns during Communion.*

Hymn    458    My song is love unknown

Taizé Chant: Eat This Bread

**Eat this bread, drink this cup  
come to Him and never be hungry.  
Eat this bread, drink this cup,  
trust in Him and you will not thirst.**

*After Communion, the Celebrant says*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

SOLEMN PRAYER OVER THE PEOPLE      Book of Occasional Services p. 10

*In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows*

*Celebrant* Bow down before the Lord.

*The people kneel.*

*Celebrant* Almighty God, we pray you graciously to behold this  
your family, for whom our Lord Jesus Christ was willing to be  
betrayed, and given into the hands of sinners, and to suffer death  
upon the cross; who lives and reigns for ever and ever. **Amen.**

*The people stand for the dismissal.*

*The Deacon, or the Celebrant, dismisses the people with these words*

Go in peace to love and serve the Lord.

*People*      **Thanks be to God.**

Hymn 164    Alone thou goest forth. O Lord

---

An Outline of the Faith  
commonly called the Catechism

The Sacraments  
BCP 857

Q. What are the sacraments?

A. The sacraments are outward and visible signs of inward and spiritual grace, given by Christ as sure and certain means by which we receive that grace.

Q. What is grace?

A. Grace is God's favor towards us, unearned and undeserved; by grace God forgives our sins, enlightens our minds, stirs our hearts, and strengthens our wills.

Q. What are the two great sacraments of the Gospel?

A. The two great sacraments given by Christ to his Church are Holy Baptism and the Holy Eucharist.

---

**Church of the Epiphany**

An Episcopal Parish in the Diocese of Virginia  
and part of the worldwide Anglican Communion

8000 Hermitage Road  
Richmond, Virginia 23228  
(804) 266-2503

Office Hours:  
Tuesday, Wednesday, and Thursday 9:00 a.m. – 12:00  
p.m.

### Clergy and Staff

The Rt. Rev'd E. Mark Stevenson, D. Min. *h.c.*, Bishop Diocesan  
The Rev'd Kristin P. R. Wickersham, SCP, Priest-in-Charge  
The Rev'd Canon John F. Rice, D. Min., Retired Priest in Residence  
Mr. Florian Jones-Stamm, Deacon Intern  
Mrs. Anita Williams, Director of Music Ministries  
Mrs. Lucy Whitlock, Parish Administrator  
Mrs. Crystal Sarvay, R.N., Parish Nurse  
Mr. Timon Kenyi, Sexton  
Marty Shephard, Treasurer

### Vestry

The Rev'd Kristin P. R. Wickersham, Presider  
John Sarvay, Sr. Warden  
Randy Holden, Jr. Warden  
Jeri Townley, Register  
Scott Blackwell, Gray Corbett, John Norris,  
Mirendy Smith, Billy Tucker

### Ministers

The ministers of the Church are all lay people, bishops, priests, and deacons.

**COMMUNICATION CARD**  
March 24, 2024

Welcome! You have blessed us with your presence. Please tell us how we can best serve you by completing the Communication Card.

*Please place in the offering basket, hand it to an usher, or place on the table in the vestibule.*

I'm looking for a church home  
 I'd like to speak with a clergy member  
 I'm ready to become a member  
 I'm just visiting today

**Name & Address**  Please update

\_\_\_\_\_

\_\_\_\_\_

**Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

\_\_\_\_\_

**Children's names and ages**

\_\_\_\_\_

\_\_\_\_\_

**Please give me more information about:**

Children's / Youth Programs  
 Social events  
 Outreach opportunities  
 Classes and Small Group Studies  
 Baptism or Confirmation  
 How I can get involved

**How did you hear about Epiphany?**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(over)

**FOR YOUR PRAYERS**

**New to the Prayer List:** Thelma Smith 

**Parishioners:** Ray Hampton, Dot Hudson, Martha & Milton Jenkins, Fran LaVigne, Marion Magruder, Joyce Melton, Irene Morris, Mike Young, Shirley Hughson, Dottie Strabley, Chris Tignor, Jeannie Riddick, Oscar Aderholt, John Sarvay

**Family & Friends:** Marie Patterson— Crystal Sarvay's mother, Jean Stone— John Stone's mother, Melanie Goodpasture— Carol McElhinney's daughter, Ed Morrow —friend of Kathy Jimerson, Rush Middleton—friend of Kim & Dwight Ludwig, Karen Rood—sister of Jeri Townley, John Henry Rice—son of Fr. John & Mackie Rice, Johnny Jorstad—Martha Jenkins son & Marty Shephard & Sandy Tignor's brother, Linda Whitlock —sister-in-law of Wayne & Lucy Whitlock, Caitlin & Fr. Kyle Bomare & their family, Judy Watson—cousin of Marty Shephard & Sandy Tignor, John Burkhardt — Brother-in-law of Chris & Sandy Tignor, Jeri Ligon—David Skinner's sister, Dan & Donna Ludwig—Dwight Ludwig's parents

**Prayers for the departed:** William Coccodrilli— friend of Thelma Smith

---

**CHURCH OF THE EPIPHANY**

**Today's Ministers**

**Weekly Worship**

**Sundays at 8:15 & 10:30 a.m.**

**Contact info:**  
**The Rev. Kristin P. R. Wickersham, SOCS**  
**Priest in Charge**  
**Cell Phone: 804-502-1891**

8000 Hermitage Road  
804-266-2503

Office hours:  
Tuesday—Thursday 9am-12noon  
www.epiphanyepiscopal.com

**Ushers:** Gray & Frosine Corbett

**Acolytes:** Elli & Ceanna Cloyes

**Lesson:** Florian Jones-Stamm

**Passion Gospel:** Randy Holden, Kathy Jimerson, Rosemary Arneson

**Prayers of the People:** Florian Jones-Stamm

**Chalice:** Florian Jones-Stamm

**Sun. School Helper:** Augustine Kiplagat

**Altar Guild:** Lucy Whitlock, Ann Poates

**Coffee Hour:** Nancy Sonne, Lucy Whitlock, Diana Stone

# The Church of the Epiphany

**ANNOUNCEMENTS**

**Palm Sunday**

**March 24, 2024**



Welcome—we are glad you are here! Know that whoever you are, and where ever you are in your spiritual journey, you have a place here. If you are new, or haven't yet given us your contact information, please complete the attached communication card and place it in the plate so that you can learn more about Epiphany's community.

**Introducing the Lesson**

1<sup>st</sup> Reading: Isaiah 50:4-9a

Our reading tells of the servant who speaks for the Lord and suffers persecution, but still trusts in God's help and vindication. This is the third of the "servant songs" that come from a period late in Israel's exile. The servant might be thought to be the faithful of Israel, the prophet himself, or another historical or idealized figure. The people are weary and tired of the Lord's calling, but the servant steadfastly continues. Christians have long perceived in these words of foretelling of Jesus' mission.

2<sup>nd</sup> Reading: Philippians 2:5-11

From one of the earliest Christian hymns we hear how Christ Jesus accepted the condition of a servant, was obedient even to the point of death, and was then given the name above every name. It is possible that this poem was adapted by Paul or another disciple from the hopes for a savior of a people who did not yet know Jesus. He has fulfilled humanity's dream of one who will share fully in the mortal condition before his exaltation. To him every knee shall bow and every tongue confess the great name of the Lord now known in person, Jesus.

The Passion Gospel: Mark 14:1-15:47

Our gospel is the story of Jesus' anointing in Bethany, his last supper with his disciples, what took place in the garden of Gethsemane, the trial before Pilate, and his final suffering and death.

**On the Calendar and Coming up**

**Sun. Mar. 24<sup>th</sup>**  
9:30— Children’s Sunday School & Adult Forum  
10:30 am—Holy Eucharist, Rite 2

7:30 pm — AA Meeting in parish hall

**Holy Week Schedule**  
**Mon. Mar. 25<sup>th</sup>**  
6:00 pm— Holy Eucharist

**Tue. Mar. 26<sup>th</sup>**  
6:00 pm—Holy Eucharist

**Wed. Mar. 27<sup>th</sup>**  
6:00 pm —Holy Eucharist

**Thur. Mar. 28<sup>th</sup>**  
**Maundy Thursday**  
6:00 pm—Holy Eucharist  
7:00 pm—Gethsemane Watch

**Fri. Mar. 29<sup>th</sup>**  
**Good Friday**  
12:00 noon—Liturgy of the Day  
6:00 pm—Stations of the Cross

**Sat. Mar. 30<sup>th</sup>**  
8:30 am— Outreach Bag Lunches—Chapter 4 & 5  
9:00 am — Liturgy of the Word  
7:31 pm—(Sunset) The Great Easter Vigil

**Sun. Mar. 31<sup>st</sup>**  
**Easter Sunday**  
10:30 am—Holy Eucharist, Rite 2

7:30 pm — AA Meeting in parish hall

**Faith and fitness.** Like many things in life, being good at them requires practice. Practice, in many cases, requires both mental and physical fitness. Now that the pledging season of stewardship has passed, let’s begin a workout schedule for other stewardship endeavors. We can start with a simple heart-healthy exercise. Begin with strengthening your gratitude. Slow down and savor the small, ordinary moments of your life. Keep a gratitude journal and write down things you appreciate throughout your day. Write thank-you notes to people you appreciate. Reframe your life: reflect on the difficult times and consider what you learned from them or how you grew.

“Speaking the truth in love, we will grow to become in every respect the mature body of him who is the head, that is, Christ. From him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work.” Ephesians 4:15, 16

**Save the Date:** Saturday, April 13 from 6—9pm. Chapter 11’s Big Night Out! Stay tuned for more information!

**Due to the different pricing for Easter flowers** this year we are asking for donations to the flower fund. If you would like them in memory or thanksgiving for a loved one, please put a note on my desk. Thank you all for the great support to the flower fund!

**Sunday School teachers** are asking for your help in donating candy for the Easter Egg Hunt. There will be a bin outside the office to leave the candy in. Thank you!

Attendance: March 17, 2024  
8:15 am 5  
10:30 am 57

**Outreach Opportunities**

**The diaper ministry** continues to hold diaper distribution on the third Saturday of every month from 10 am to 12 noon. This inspirational ministry has been touching families lives in our community since 2018 and continues to welcome new families each month. This ministry offers the parish an outreach opportunity to share God’s love and develop relationships within our community. The next diaper distribution will be on **April 20<sup>th</sup>**. A sign-up sheet is on the outreach board in the parish hallway for anyone interested in volunteering. Donations of diapers (sizes 4, 5 and 6) and wipes are also appreciated. Thank you again to everyone for your continued support of this ministry!

**Homeless Lunches:** If anyone is interested in taking part in this ministry, ALL are welcome! Contact Mary Sam Abernathy (msabernathy88@gmail.com) or the team lead, for the team you are interested in helping. **The next lunches are scheduled to be prepared and delivered by Chapter 4 & 5 on March 30<sup>th</sup>**. The 2024 homeless lunch schedule is now up on the outreach board and we will be entering our 25<sup>th</sup> year of participating in this ministry. **Donations of paper lunch bags, sandwich bags and napkins** are always welcome as well and can be dropped at the church office. Additionally, if you have further questions or concerns, I am always available to answer any questions. Crystal Sarvay, Outreach Coordinator ([crystalsarvay@gmail.com](mailto:crystalsarvay@gmail.com)).

**Lambs Basket** continues to need donations of food items, particularly cereals, peanut butter, jams, jellies, and canned foods. Please, bring in your donations and leave them in the parish hallway in the red wagon. Thank you for your continued support of this project.

**A new opportunity to help our community:** Lakeside Elementary School needs individually wrapped **healthy snacks and juices**. A box/basket will be in the parish hallway to collect these items. There are many students whose families cannot afford to send snacks to school with their children. Students during the day between breakfast and lunch need snacks and those who stay later in the afterschool program. Snacks are not provided by the school, although they do participate in the lunch program. If you have any questions, please contact Crystal.

Also, Please be on the look out for the “**Blessing Box**” and “**Little Library**.” They are in the works and will be here soon!

*The love and kindness that our parish shares is beyond amazing!  
Love lives here! *

**COMMUNICATION CARD**

March 24, 2024

Our Communication Card is for **all people at The Church of the Epiphany** so that you can share your thoughts and prayers, and request information.

If you are new, please complete the opposite side so we also have your contact information.

I'd like more information about an upcoming event or program

I am RSVPing or signing up for:

I am interested in learning more about how to be part of the following ministries or programs:

- |   |  |
|---|--|
| <input type="checkbox"/> Music          | <input type="checkbox"/> Greeters      |
| <input type="checkbox"/> Altar Guild    | <input type="checkbox"/> Pastoral Care |
| <input type="checkbox"/> Office help    | <input type="checkbox"/> Readers       |
| <input type="checkbox"/> Christian Ed   | <input type="checkbox"/> Prayer Team   |
| <input type="checkbox"/> Outreach       | <input type="checkbox"/> Ushers        |
| <input type="checkbox"/> Chalice Bearer | <input type="checkbox"/> _____         |

**Prayer Requests / Comments**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_