

The Church of the Epiphany



The Eleventh Sunday after Pentecost

10:30 am

August 8, 2021

8000 Hermitage Road
Henrico, VA 23228
(804) 266-2503

www.epiphanyepiscopal.com

Service of Holy Eucharist, Rite II

If this is your first time with us, welcome! Please tell the clergy so we may properly greet you. The Book of Common Prayer (red), the Hymnal 1982 (blue), Wonder, Love, and Praise (green) and Lift Every Voice and Sing (black) are in the pew racks. The hymns which begin with an "S" are in the front of the Hymnal 1982.

Prelude: Bread of the World in Mercy Broken C. Young

The Word of God

Prayer Book 355

Gloria

Prayer Book 356

The Collect of the Day

Bulletin Insert

Please be seated for the readings

The First Lesson

2 Samuel 18:5-9,15,31-33

Psalm

Psalm 130

The Epistle

Ephesians 4:25-5:2

Please stand if you are able

The Gospel

John 6:35, 41-51

Please be seated

The Sermon

Father Andrew Reinholz

Please stand as you are able

The Nicene Creed

Prayer Book 358

Prayers of the People Form IV

Prayer Book 388

Please kneel as you are able

The Confession of Sin and Absolution

Prayer Book 360

Please stand as you are able

The Peace

Prayer Book 360

During this time, share as you, and others, are comfortable

Announcements

The Holy Communion

Prayer Book 361 Eucharistic Prayer A

Sanctus: Holy, holy, holy Lord (said by all) Prayer Book 362

The people stand or kneel

The Breaking of the Bread

Prayer Book 364

The bread will be distributed from the bottom of the altar steps. Please follow the usher's guidance. All baptized Christians are invited to receive. If you do not wish to receive communion, you may come forward for a blessing. If you are not able to come forward, or are joining the service virtually, you may use this prayer for spiritual communion:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Anthem:

Let Us Break Bread Together. W. Cutter

Postcommunion Prayer

Prayer Book 365

A Blessing

We ask that you please wear a mask if you wish to join in the singing

Recessional Hymn: Love Divine

Hymnal 657

Dismissal

Postlude

The Rev. Andrew Reinholz, Rector

Mrs. Anita Williams, Music Director

Mrs. Lucy Whitlock, Parish Administrator

Mr. Timon Kenyi, Sexton

The Vestry

Carol Cullinan, Senior Warden

Herb Williams, Junior Warden

Marty Shephard, Treasurer

Gray Corbett, Register

Dwight Ludwig, Becky Card, Cory Isemann,

Stacy Mitchell, John Sarvay, John Norris



11 PENTECOST

Eleventh Sunday after Pentecost: Proper 14



RCL
TRACK ONE

COLLECT

August 8, 2021

Traditional

GRANT TO US, LORD, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

GRANT TO US, LORD, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: 2 Samuel 18:5-9, 15, 31-33

THE KING ORDERED Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Refrain

With the Lord there is mercy and plenteous redemption.

Psalm 130 from the Book of Common Prayer

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| <p>1 Out of the depths have I called to you, O LORD; LORD, hear my voice; * let your ears consider well the voice of my supplication.</p> | <p>2 If you, LORD, were to note what is done amiss, * O Lord, who could stand?</p> |
|---|--|

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the LORD; my soul waits
for him; * in his word is my hope.

5 My soul waits for the LORD,
more than watchmen for the
morning, * more than watchmen
for the morning.

6 O Israel, wait for the LORD, * for
with the LORD there is mercy;

7 With him there is plenteous
redemption, * and he shall
redeem Israel from all their sins.

SECOND READING: Ephesians 4:25–5:2

SO THEN, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

GOSPEL: John 6:35, 41–51

JESUS SAID, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.” Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

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