

# The Church of the Epiphany

*The First Sunday of Advent*

November 27, 2022

10:30 a.m.

Service of Holy Eucharist, Rite II

Prelude: The King Shall Come When Morning Dawns - C.S. Lang

Announcements

Processional Hymn: 59 Hark! A thrilling voice is sounding

THE WORD OF GOD  
Book of Common Prayer, p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever.  
Amen.**

*The people kneel.*

THE DECALOGUE

Enriching Our Worship 1

*Celebrant* Hear the commandments of God to his people:  
I am the Lord your God who brought you out of  
bondage. You shall have no other gods but me.

*People* **Lord, have mercy upon us,  
And incline our hearts to keep this law.**

*Celebrant* You shall not make for yourself any idol.

*People* **Lord, have mercy upon us,  
And incline our hearts to keep this law.**

*Celebrant* You shall not invoke with malice the Name of the Lord  
your God.

*People* **Lord, have mercy upon us,**

**And incline our hearts to keep this law.**

*Celebrant* Remember the Sabbath day and keep it holy.

*People* **Lord, have mercy upon us,  
And incline our hearts to keep this law.**

*Celebrant* Honor your father and your mother.

*People* **Lord, have mercy upon us,  
And incline our hearts to keep this law.**

*Celebrant* You shall not commit murder.

*People* **Lord, have mercy upon us,  
And incline our hearts to keep this law.**

*Celebrant* You shall not commit adultery.

*People* **Lord, have mercy upon us,  
And incline our hearts to keep this law.**

*Celebrant* You shall not steal.

*People* **Lord, have mercy upon us,  
And incline our hearts to keep this law.**

*Celebrant* You shall not be a false witness.

*People* **Lord, have mercy upon us,  
And incline our hearts to keep this law.**

*Celebrant* You shall not covet anything that belongs to  
your neighbor.

*People* **Lord, have mercy upon us,  
And write all these thy laws in our hearts,  
we beseech you.**

*The people stand.*

Kyrie: Lord, Have Mercy

Hymnal S 91

THE COLLECT OF THE DAY

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect for the First Sunday of Advent.*

BCP 211

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

The Lessons

BCP 357

*The people sit.*

*Reader* A Reading from Isaiah [2:1-5]

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come  
the mountain of the LORD's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.  
Many peoples shall come and say,  
'Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.'  
For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.

He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the LORD!

*Reader* The Word of the Lord  
*People* **Thanks be to God.**

Psalm 122

BCP 779

*The Reader and People read the Psalm responsively by whole verse.*

- 1 I was glad when they said to me, \*  
"Let us go to the house of the LORD."
- 2 **Now our feet are standing \***  
**within your gates, O Jerusalem.**
- 3 Jerusalem is built as a city \*  
that is at unity with itself;
- 4 **To which the tribes go up,**  
**the tribes of the LORD, \***  
**the assembly of Israel,**  
**to praise the Name of the LORD.**
- 5 For there are the thrones of judgment, \*  
the thrones of the house of David.
- 6 **Pray for the peace of Jerusalem: \***  
**"May they prosper who love you.**
- 7 Peace be within your walls \*  
and quietness within your towers.
- 8 **For my brethren and companions' sake, \***  
**I pray for your prosperity.**
- 9 Because of the house of the LORD our God, \*  
I will seek to do you good."

*Reader* A Reading from St. Paul's letter to the Romans  
[13:11-14]

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*The people stand.*

Sequence Hymn. Advent Alleluias

Luke Mayernik

*Then, all standing, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
According to Matthew [24:36-44].

*People* **Glory to you, Lord Christ.**

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

THE HOMILY

The Rev. Canon Dr. John F. Rice

*The people stand.*

THE NICENE CREED

BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
    He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
    We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE  
Form VI

BCP 392

*The Intercessor and People pray responsively*

*Intercessor* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work:

*People*     **For our families, friends, and neighbors,  
and for those who are alone.**

*Intercessor* For this community, the nation, and the world;  
*People*     **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;  
*People*     **For the victims of hunger, fear, injustice,  
and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind  
of trouble;  
*People*     **For those who minister to the sick, the friendless,  
and the needy.**

*Intercessor* For the peace and unity of the Church of God;  
*People*     **For all who proclaim the Gospel, and all who  
seek the Truth.**

*Intercessor* For Michael our Presiding Bishop, Susan our Bishop,  
Mark our Bishop-elect, Kristin our Priest; and  
all bishops, priests, deacons, and other ministers;  
*People*     **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of  
this congregation.

*Silence*

*The people may add their own petitions, either silently or aloud.*

*Intercessor* Hear us, Lord;  
*People*     **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life.

*Silence*

*The people may add their own thanksgivings, either silently or aloud.*



*Intercessor* We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, that they may have  
a place in your eternal kingdom.

*Silence*

*The people may add their own petitions.*

*Intercessor* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*The Celebrant concludes with a suitable Collect.*

O Lord our God, accept the fervent prayers of your people; in  
the multitude of your mercies, look with compassion upon us  
and all who turn to you for help; for you are gracious, O lover  
of souls, and to you we give glory, Father, Son, and Holy Spirit,  
now and for ever. *Amen.*

*The people sit.*

AN EXHORTATION

BCP 316

*The Celebrant says*

Beloved in the Lord: Our Savior Christ, on the night before  
he suffered, instituted the Sacrament of his Body and  
Blood as a sign and pledge of his love, for the continual  
remembrance of the sacrifice of his death, and for a spiritual  
sharing in his risen life. For in these holy Mysteries we are  
made one with Christ, and Christ with us; we are made one  
body in him, and members one of another.

But if we are to share rightly in the celebration of those holy  
Mysteries, and be nourished by that spiritual Food, we must  
remember the dignity of that holy Sacrament. I therefore call  
upon you to consider how Saint Paul exhorts all persons to

prepare themselves carefully before eating of that Bread and drinking of that Cup.

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace and humbly confess our sins to Almighty God.

*All kneel.*

*Silence is kept.*

*The Priest and People say*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

*All stand.*

*The Celebrant says to the People*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Priest and People may greet one another in the name of the Lord.*

#### THE OFFERTORY

Offertory Sentences

BCP 376

*The Celebrant says to the People*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*The people sit.*

*The people place their offerings and commitment/pledge cards into offering plates, which are brought to the altar as an offering to God, and blessed by the Priest.*

Voluntary: People, Look East - R. Nelson

#### THE HOLY COMMUNION

#### THE GREAT THANKSGIVING

*Eucharistic Prayer B*

BCP 367

*The people stand.*

*The Celebrant faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here, the Preface for Advent is said*

BCP 378

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

BCP 367

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Sanctus

Hymnal S 130

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy

to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

BCP 364

**Our Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those  
who trespass against us  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

*the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*All baptized Christians are invited to receive communion. If you do not wish to receive, you may come forward for a blessing, indicating this by crossing your arms over your chest. If you desire to be Baptized and thereby enter into membership in the mystical Body of Christ, please contact the Priest-in-Charge.*

*We do not allow the practice of intinction, or dipping the bread into the consecrated wine. If you do not wish to receive, please indicate this by crossing your arms over your chest.*

*At the altar rail, to receive the bread, lay your right hand in your left hand, palm open. To receive the wine, as the priest brings the chalice to your lips, gently touch the base to help guide it to your lips.*

*If you would like communion brought to you in your pew, please tell an usher and the priest will come to you.*

*The priest and ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words* BCP 365

*Celebrant*           The Body of Christ, the bread of heaven.  
*Communicant*       **Amen.**

*Celebrant*           The Blood of Christ, the cup of salvation.  
*Communicant*       **Amen.**

Music During Communion    Wait for the Lord - Taizé

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People* BCP 365

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food

in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Priest blesses the people.*

*The Celebrant dismisses the people.*

Go in peace to love and serve the Lord.

*People*    **Thanks be to God.**

Post-Communion Hymn 68    Rejoice, rejoice, believers

*The flowers on the altar this morning are given to the Glory of God by  
Deborah Chenault in memory of her parents, Norman & Alice Holder.*

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**The Church of the Epiphany**

8000 Hermitage Road  
Richmond, Virginia 23228  
(804) 266-2503

Office Hours:  
Tuesday, Wednesday, and Thursday  
9:00 a.m. – noon

The Rev. Kristin P. R. Wickersham, SOSc, Priest-in-Charge  
The Rev. Canon Dr. John Rice, Priest-Celebrant  
Mrs. Anita Williams, Minister of Music  
Mrs. Lucy Whitlock, Parish Administrator  
Mr. Timon Kenyi, Sexton  
Marty Shephard, Treasurer

The Vestry  
Gray Corbett (Sr. Warden), Randy Holden (Jr. Warden),  
Becky Card (Register), Cory Isemann, Stacy Mitchell, John Sarvay,  
John Norris, Jeri Townley, Scott Blackwell



**COMMUNICATION CARD**  
November 27, 2022

Welcome! You have blessed us with your presence. Please tell us how we can best serve you by completing the Communication Card.

*Please place in the offering basket, hand it to an usher, or place on the table in the vestibule.*

I'm looking for a church home  
 I'd like to speak with a clergy member  
 I'm ready to become a member  
 I'm just visiting today

**Name & Address**  Please update

\_\_\_\_\_

\_\_\_\_\_

**Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

\_\_\_\_\_

**Children's names and ages**

\_\_\_\_\_

\_\_\_\_\_

**Please give me more information about:**

Children's / Youth Programs  
 Social events  
 Outreach opportunities  
 Classes and Small Group Studies  
 Baptism or Confirmation  
 How I can get involved

**How did you hear about Epiphany?**


\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(over)

**FOR YOUR PRAYERS**

**New to the Prayer List:** Jean McDonough—Kim Ludwig & Karen Tucker's aunt 

**Parishioners:** Dottie Strabley, Mike Young, Bob Jimerson, Fran LaVigne, Buddy Dunn, Milton Jenkins, David Skinner, Chip Dunn, Herb Williams, Marion Magruder, Martha Jenkins, George Baynes, Nancy Sonne, Jeannie Riddick

**Homebound:** Ray Hampton, Dot Hudson, Charlotte Lovelace, Joyce Melton, Ina Stickel, Betty Van Valkenburg, and Irene Morris

**Family & Friends:** Joyce Matchunis—Irene Morris' daughter-in-law, Dave Schulte—friend of Wayne & Lucy Whitlock, Nancy Baynes Rojas—daughter of George & Joy Baynes, Johnny Jorstad—Martha Jenkins son & Marty Shephard & Sandy Tignor's brother, Buster & Janet Magruder—Marion Magruder's son & daughter-in-law, Carolyn Hall—friend of Kathy Jimerson, Lynn Selfe—friend of Gray & Frosine Corbett, Deb—cousin of Jeri Anne Townley, David Thabet, Elizabeth Mickel,—relatives of Denise Russell and Sandy Ruder, Christian Devol—friend of Cheryl Lineberry, Easton Guyer—Cheryl Lineberry's grandson, Mike Marcial—friend of Cory Isemann, Kelly & Steve Schaaf, Emily, Stephen Bruke—son of Scott Blackwell's friend, Karen Rood—Jeri Anne Townley's sister, Melissa Matthews—friend of Kim Ludwig, Jack Nance, friend of Cheryl Lineberry, Judy Watson—Martha Jenkins niece & Marty Shephard & Sandy Tignor's cousin, Janie Dunnlevy—friend of Lucy & Wayne, Billy Callahan—friend of Karen Holden, Joanita Senoga—friend of Jeri Townley, Joan Church—friend of Gail Wood

**Prayers for the departed:**

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**CHURCH OF THE EPIPHANY**

Today's Ministers  
**10:30 AM—Worship Service**

**Weekly Worship**  
**Sundays at 8:15 & 10:30 a.m.**

**Contact info:**  
**The Rev. Kristin P. R. Wickersham, SO5c**  
**Priest in Charge**  
**Cell Phone: 804-502-1891**


8000 Hermitage Road  
804-266-2503

Office hours:  
Tuesday—Thursday 9am-12noon  
[www.epiphanyepiscopal.com](http://www.epiphanyepiscopal.com)

**Ushers:** Lee Poates, Frosine Corbett  
**Acolytes:** Eric Ludwig, Ezra Axshell  
**Lessons:** Jennifer Jefcoats  
**Prayers of the People:** Jennifer Jefcoats  
**Sun. School Helper:** Stephanie Norris  
**Altar Guild:** Crystal & John Sarvay  
**Coffee Hour:** No one signed up  
**Counters:** Diana Stone, Kim Ludwig

**The Church of the Epiphany**  
**ANNOUNCEMENTS**

**The First Sunday of Advent**  
**November 27, 2022**



Welcome—we are glad you are here! Know that whoever you are, and where ever you are in your spiritual journey, you have a place here. If you are new, or haven't yet given us your contact information, please complete the attached communication card and place it in the plate so that you can learn more about Epiphany's community.

*Introducing the Lessons*

1<sup>st</sup> Reading: Isaiah 2:1-5

In our lesson from the Hebrew Bible the prophet Isaiah sets forth a majestic vision of a time when people throughout the world will worship the Lord and live in peace with one another. The mountain of the city of Jerusalem will be raised up to become a symbol of hope and justice to every nation. Many peoples will look to Jerusalem and to its holy Mount Zion as the place from which God will issue God's word and law, bringing about an end to strife and warfare.

2<sup>nd</sup> Reading: Romans 13:11-14

In this reading Paul urges a way of life in full awareness of the nearness of salvation. Disciples must recognize that the nighttime of sinfulness is passing. The daylight, the time for now conduct and the following of Jesus, now comes.

The Gospel: Matthew 24:36-44

In our gospel lesson Jesus tells his disciples of the need for readiness because the Son of Man will come at a day and hour which no one knows. People will continue to go about the their usual affairs, when suddenly this time of judgment will happen. Disciples are to be ever watchful, imagining themselves like a householder whose alertness could prevent a robbery.

**On the Calendar and Coming up**

**Sun. Nov. 27<sup>th</sup>**

8:15 am—Holy Eucharist  
10:30am—Holy Eucharist

7:30 pm—AA Meeting in parish hall

**Tue. Nov. 29<sup>th</sup>**

7:00 pm—JRRingers

**Wed. Nov. 30<sup>th</sup>**

No Noon Eucharist  
6:30 pm—Bible Study

**Thur. Dec. 1<sup>st</sup>**

6:15 pm—Chancel Choir Rehearsal  
7:30 pm—Handbell Rehearsal

**Fri. Dec. 2<sup>nd</sup>**

7:30pm —AA meeting in the parish hall

**Sun. Dec. 4<sup>th</sup>**

8:15 am—Holy Eucharist  
10:30am—Holy Eucharist

7:30pm —AA meeting in the parish hall

**LAMB's Basket** needs your help with canned veggies, canned fruits, pastas, pasta sauces, canned meats and any holiday foods you deem appropriate. They also need the staple items like peanut butter and jelly and breakfast cereals as well as snacks for kids.

**Please sign-up for Coffee Hour** on the board outside the kitchen! We need your help!

**Please wear your name tags!** If you need a new name tag please let me know in the office so I can make one for you. Thanks!

**Here's the upcoming kitchen news.**

Dec. 11: Soup and Bread lunch—sign up sheet in the kitchen if you can bring either one.

Dec. 25 and Jan 1: No coffee hour

Jan. 8: Feast of the Epiphany, this is a pot luck event. Bring your favorite dish to share. The church will provide chicken tenders.

Feb. 12: Pasta Bar

Feb. 21: Pancake Supper

Attendance: November 20, 2022  
8:15 am 6  
10:30 am 56

**Outreach Opportunities**



On November 19<sup>th</sup>, the diaper ministry held the most recent diaper distribution. We continue to see new families. The diaper ministry continues to hold diaper distribution on the third Saturday of each month from 10 am to 12:00 noon. Through this inspiring ministry, we continue to share God's love and develop relationships within our community. Our next diaper distribution day is on **December 17<sup>th</sup>**. A sign-up sheet is on the outreach board in the parish hallway for anyone interested in volunteering. Additionally, donations of diapers, (sizes 4 to 6) and wipes are also appreciated. Thank you again to everyone for your continued support of this ministry!

**Homeless Lunch Ministry:** A copy of the 2023 homeless lunch schedule is available on the bulletin board in the parish hallway if anyone would like a copy and if anyone is interested in participating in this ministry, all are welcome! Contact Mary Sam Abernathy ([msabernathy88@gmail.com](mailto:msabernathy88@gmail.com)) or the team leader, for the team you are interested in helping. The next scheduled lunches are for **December 3<sup>rd</sup> by chapter 11**. Thank you to everyone who continues to support this ministry. If anyone would like to make donations of paper lunch bags, sandwich bags and napkins, they can be dropped off at the church office. Additionally, if you have further questions or concerns, I am always available to answer any questions. Crystal Sarvay, Outreach Coordinator ([crystalsarvay@gmail.com](mailto:crystalsarvay@gmail.com))



**The Angel Tree** participation is back this year! There are two little angels in need of a special Christmas wish or two. They are posted on the outreach board in the hallway. There is a **9-year-old male** and an **8-year-old female**. Gifts are due back by no later than **November 30<sup>th</sup>** so that we can have them at the correct location by **December 2<sup>nd</sup>**. The male has clothes size 10/12, Legos, cars and a bike are some of the items listed. The female has clothes size 14, 3<sup>rd</sup> grade learning toys, a bike and guitar as some of the items on her list. If you have any questions, please contact Crystal Sarvay. Thank you so much!



**The Warm and Fuzzy Tree** will be up again this year in the parish hallway. Please, bring new mittens, scarves, socks, and hats to be donated to children in our community who are in need. This will be available starting November 27<sup>th</sup>. Thank you so much for your donations.



Three families in our community have reached out with needs for their children who are not eligible for other programs. Their needs are listed on the board and include clothes for a male (third grade) **clothes size 8/shoes size 13**. Another male (fourth grade) **clothes size 16/shoes size 6** and another male (kindergarten) **clothes size 7/shoes size 4** and a 9-month-old male who needs **clothes size 18 months**. If anyone can help with these needs, there will be a box in the hallway for collection by December 11<sup>th</sup>. Thank you so much for all that you do to support our community! The love and kindness that our parish shares are beyond amazing! *Love lives here!*

**COMMUNICATION CARD**

November 27, 2022

Our Communication Card is for **all people at The Church of the Epiphany** so that you can share your thoughts and prayers, and request information.

If you are new, please complete the opposite side so we also have your contact information.

I'd like more information about an upcoming event or program

I am RSVPing or signing up for:

I am interested in learning more about how to be part of the following ministries or programs:

- |   |  |
|---|--|
| <input type="checkbox"/> Music          | <input type="checkbox"/> Greeters      |
| <input type="checkbox"/> Altar Guild    | <input type="checkbox"/> Pastoral Care |
| <input type="checkbox"/> Office help    | <input type="checkbox"/> Readers       |
| <input type="checkbox"/> Christian Ed   | <input type="checkbox"/> Prayer Team   |
| <input type="checkbox"/> Outreach       | <input type="checkbox"/> Ushers        |
| <input type="checkbox"/> Chalice Bearer | <input type="checkbox"/>               |

**Prayer Requests / Comments**

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